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Doc#: 0502018130 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/20/2005 01:37 PM Pg: 1 of 2

1000 PM IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF,

-VS-

NO. JOSE GARCIA, JR. A/K/A JOSE A. GARCIA A/K/A JOSE F. GARCIA A/K/A JOSE GARCIA A/K/A JOSE N. GARCIA; ABRAN GARCIA; STATE OF ILLINOIS; VILLAGE OF SKOKIE, AN ILLINOIS MUNICIPAL CORPORATION; OVERLAND BOND AND INVESTMENT CORPORATION; CENTURY ASSOCIATES LLC; JPMORGAN CHASE BANK, N.A., SUCCESSOR BY MERGER TO BANK ONE, ILLINOIS, N.A.; KENNETH SHAW; EQUITY ONE, INC.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; JOHN P. KOSTAKEN D/B/A ART CRAFT HOME IMPROVERS; VILLAGE OF EVERGREEN PARK, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>JAN 1 9 2005</u>, 2005, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

JOSE GARCIA, JR. AND ABRAN GARCIA, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed: Mortgage dated June 24, 2002 made by JOSE GARCIA, JR. AND ABRAN GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded July 8, 2002 COOK COUNTY RECORDER'S OFFICE as document number 0020745265 having a legal description and common address as follows:

LOT 86 IN PARSON'S AND MCCAFFERY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4621 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632.

Permanent Index No.: 19-02-424-008

Attorney of Record

PREPARED BY AND MAIL TO: 3/th Or Coot County Clark's Office

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

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