

# UNOFFICIAL COPY



Doc#: 0502020157  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/20/2005 02:43 PM Pg: 1 of 3

H5 1383

Return To:  
Post Closing Department  
Union Planters Bank  
P O Box 1713, Memphis, TN  
38101-1718  
Attn: Terri  
Prepared By:

Joni Penvari  
630 Tollgate Road, Suite C  
Elgin, IL 60123

## HERITAGE TITLE COMPANY ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6767 N Milwaukee #207, Niles, IL 60714** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.** its successors and assigns a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Pkwy, Cordova, TN 38016**, a certain Mortgage dated **October 29, 2003**, made and executed by **Stanislaw Kasprzycki**,

to and in favor of **Midwest Home Mortgage Corp** property situated in **Cook** See Exhibit A attached hereto and made a part hereof for all purposes.

upon the following described County, State of Illinois:

Parcel ID#: 02-01-200-083-1254

Property Address: 2420 Randall Ln Apt 1b, Arlington Heights, IL 60004-1052

such Mortgage having been given to secure payment of **ninety-two thousand seven hundred and 00/100** (\$ 92,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00330839097**, at page **11-4-03** (or as No. ) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896254988

36567045

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 29, 2003**

**Midwest Home Mortgage Corp**

Witness

(Assignor)

By: Susan Lauder Jio  
(Signature)

Witness

Attest

## ATTORNEY IN FACT

Seal:

State of **Illinois**  
County of **KANE**

This instrument was acknowledged before me on **October 29, 2003**  
by SUSAN LAUDER, OFFICER

as **ATTORNEY IN FACT**  
**Midwest Home Mortgage Corp.**

Melissa A Bodzioch

MP-995W(IL) (0109)

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"OFFICIAL SEAL"  
Melissa A. Bodzioch  
Notary Public, State of Illinois  
My Commission Exp. 11/21/2005

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## Exhibit A

**UNITS 2420-1B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.**

**PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office