UNOFFICIAL COPY

HS5501

POWER OF ATTORNEY

Prepared by: JAMES P. ANTONOPOULOS, Esq. 5045 North Harlem Avenue Chicago, Illinois 60656-3501



Doc#: 0502020161

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/20/2005 02:48 PM Pg: 1 of 3

Li manida Communitation de la communitation de

KNOW ALL MEN BY TALSE PRESENT, that I, SCOTT GRADEN, of the City of Chicago, County of Cook, State of Illinois do hereby make, constitute and appoint JAMES P. ANTONOPOULOS of City of Chicago, County of Cook, State of Illnois, to be my true and lawful attorney, with limited discretion and full right of authority to execute in my name individually and is a manager of Damen/Chase, LLC, an Illinois limited liability company, all Real Estate Contracts, Deeds, Bill of Sale, Affidavit of Title, Land Trust Direction to Convey, ALTA statements, IRS forms, disclosures, closi ng statement, settlement statement, certifications, trasnfer declarations, any docuemnts required by Buyer's lender, and any and all other docuemtns relating to the sale of the property located at 1941 West Chase, Unit 1941-1, Chicago, Illinois, and legally described as follows:

See Attached Legal Description

Any person, firm or corporation, dealing with my said attorney shall be fully protected in relying or acting on this Power of Attorney prior to receipt of express notice of the revocation thereof, whether by operation of law or otherwise, and prior to such revocation, it shall be binding upon me, my heirs, personal representatives and assigns.

This power of attorney shall immediately terminate upon the transfer of this property. Scott Graden is alive and of sound mind and body.

Dated this <u></u>

day of November, 2004

SCOTT GRADEN

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT GRADEN



0502020161 Page: 2 of 3

UNOFFICIAL COPY

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of November, 2004. Commission expires: 12-5-0k OFFICIAL SEAL DOREEN P CASTELLANOS WITNESSI The undersigned wicress certifies that SCOTT GRADEN is the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, to: the uses and purposes set forth. I believe him or her to be of sound mind. Dated: November 1, 2004 State of ILLINOIS SS. County of COOK The undersigned, a notary public in and for the above county and state, certifies that the above Witnesses, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the correctness of the signature(s) of the agent(s)). Dated: November // , 2004

My commission expires 12-5-06

OFFICIAL SEAL
DOREEN P CASTELLANOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-05-06

0502020161 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

(Orrsed

H-55561

UNIT 1941-1 IN THE DAMEN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 116 FEET) AND LOT 10 (EXCEPT THE SOUTH 116 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO POCURS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT LA CHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432934096, ANL AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-418-001-0000 (UNDERLYING P.I.N.)

C/K/A 1941 W. CHASE, UNIT 1, CHICAG(), II LINOIS 60645

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UN. T DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.