UNOFFICIAL

Doc#: 0502022178 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/20/2005 10:43 AM Pg: 1 of 2

Recording Requested By/Return To: HSRC Mortgage Composition (HSA)

nobo mongaya omportaen (ODA) (E)	
2929 Welden Avenue TWY	
Deposit a Calabi	79A
A Marian Anna Anna Anna Anna Anna Anna Anna A	•
ASSIGNMENT O	F MORTGAGE 051947775
	(4 · 11 · 12 · 13 · 14 · 2020 WALDEN
For Value Received, the undersigned holder of a Mortgage AVENUE, DEPEW, NY 1404.	(herein "Assignor") whose address is 2929 WALDEN
does hereby grant, sell, assign, transfer and convey, unto Mortgage E	Mectronic Registration Systems Inc. Its successors and assigns
does hereby grant, sen, assign, us isin and convey, unto wrongage i	(herein "Assignee"
whose address is	1595 Spring Hill Road, Suite 310 Vienna, VA 2218
a certain Mortgage dated May 25, 2004	, made and executed b
ROBIN L REIERSON, MARRIED TO VICKIE M REIERSON	, made and encoured o
to and in favor of Hinsdale	Bank & Trust upon th
following described property situated in COOK	County, State of Illinois
12-21-102-041	
4	
Parcel ID#:	
Property Address:3900 SCOTT STREET, SCHILLER PARK, IL 00	
such Mortgage having been given to secure payment of ONE HUN	
ه الم	(\$184,000.00)
which Mongage recorded on all Book, volume, of Liber No. 4, at F	COOK County
State of Illinois, together with the note(s) and obligations therein d	
interest, and all rights accrued or to accrue under such Mortgage.	soon of and the money due and to become due mercon with
TO HAVE AND TO HOLD the same unto Assignee, its	s successor and assigns, forever, subject only to the terms an
conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has ex	recuted this Ascif, in ent of Mortgage on.
July 14, 2004	
	<i>((((((((((</i>
NOIII NOME	Manage (10: 479.)
Witness	HSBC Mortgage Corp or ation (USA)
	Kath M. Mull
1) 1 1 1 111111111111111111111111111111	Kathleen M. Mueller 5 No
Muse Corporate Corporate	VP, Secondary Marketing 172
Witness	72
	N X
	<i>/•.</i> /
Jaiguet Co. 10 miles	0.4
Attest	B^{R}
i i i i i i i i i i i i i i i i i i i	·
Seal:	County ser Prio
STATE OF NEW YORK,	County ss:Erie
, and the state of	
On the 14th day of July ,	2004 before me, the undersigned, a notar

VP, Secondary Marketing

public in and for said state, personally appeared Kathleen M. Mueller personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MIN: 100015700037150519

Prepared By:

with Acknowledgment

Christopher Blust Illinois Assignment of Mortgage BATCI with Acknowled

Dorothy J. Phillips

DOROTHY J. PHILLIPS
Notary Public, State of New York
Qualified in Erie County
My Commission Expires 04/14/06

7700IL Rev (12/00)

0502022178 Page: 2 of 2

LING TIFLE US LANCE COMPRY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1580 000218074 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 125 FEET OF LOT 39 (EXCEPT THE SOUTH 50 FEET THEREOF) IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THIRD OF COOK COUNTY CLORES OFFICE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.