S UMOFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100112065676653773

VRU Tel.#: 888/679-MERS

Project#: 708MERS

Reference #: 708-0190861435

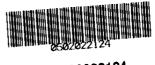


\*708-0190801435\*

Secondary Reference #: 2005/126 (R045)
PIN/Tax ID #: 13-15-317-028 4000

Property Address:

4044 NORTH KOLMAR CHICAGO, IL 60641



Doc#: 0502022124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2005 08:42 AM Pg: 1 of 2

ate: 01/20/2000

MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal over of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): STEVEN G. MPISTOLARIDES AND SHAWN M. MPISTOLARIDES, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC.

Loan Amount: \$204,950.00

Date of Mortgage: 10/3/2003

Date Recorded: 10/23/2003

Document #: 0329626131

Comments: ORIGINAL LENDER: GUARDIAN FINANCIAL MOKT GAGE, A CORPORATION

Legal Description: LOT 31 AND 32 IN BLOCK 2 IN CRANDALL'S BOULFYARD ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 0 1/07 2005.

MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC.

JESSICA LEETE

ASSISTANT SECRETARY

LINDA GREEN

VICE PRESIDENT

37 p2 M4

26 5/ 16

BMR

0502022124 Page: 2 of 2

## UNOFFICIAL CC

State of GA County of FULTON

On this date of 01/07/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Property of Cook County Clerk's Office **Fulton County** Ay Comm. Expires June 14, 2008