



Doc#: 0502022203
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/20/2005 10:58 AM Pg: 1 of 2

Recording Requested By/Return To:

Hinsdale Bank & Trust Co.
1595 Spring Hill Road, Suite 310
Vienna, VA 22182
Tracking



ASSIGNMENT OF MORTGAGE

0399302972

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2929 WALDEN AVENUE, DEPEW, NY 14043 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., Its successors and assigns, (herein "Assignee"), 1595 Spring Hill Road, Suite 310 Vienna, VA 22182, made and executed by whose address is a certain Mortgage dated April 19, 2004 PAMELA CARLSON, UNMARRIED

to and in favor of Hinsdale Bank & Trust Co. upon the following described property situated in COOK County, State of Illinois:

Parcel ID#: 17-16-419-004-1195
Property Address: 899 SOUTH PLYMOUTH, Unit 2005, CHICAGO, IL 60605
such Mortgage having been given to secure payment of EIGHTY THOUSAND and NO/100 which Mortgage recorded on 5-3-04 in Book, Volume, or Liber No. 0412440258 (\$80,000.00) of the County Clerk of Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20, 2004

Witness: [Signature]
Witness: [Signature]
Attest: [Signature]

HSDC MORTGAGE CORPORATION (USA)
[Signature]
Nilda Feliz
VP, Secondary Marketing
Sylvia P2 MY

Seal: STATE OF NEW YORK,

County ss: Erie BMR

On the 20th day of May, 2004 before me, the undersigned, a notary public in and for said state, personally appeared Nilda Feliz VP, Secondary Marketing personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Prepared By: [Signature] Bonnie M. Gimlin Notary Public [Signature] Cynthia Allen

UNOFFICIAL COPY

STREET ADDRESS: 899 S PLYMOUTH, UNIT 2005
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-16-419-004-1195

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2005 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND IS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. P-217 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AN ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS OVER PARCEL 2 AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO JOHN SEBESTA RECORDED FEBRUARY 1, 1984 AS DOCUMENT 26953096.