## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date:

01/12/05

Order Number:

1409

008260580



Doc#: 0502033177 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2005 01:50 PM Pg: 1 of 2

1. Name of mortgagor(s)

CHERYL FANELLI

2. Name of original mortgage:

national city mortgage

3. Name of mortgage servicer (if ary

4. Mortgage recording:

Vol.:

or Document No.: 0330329185

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-05-407-015-1015

Page:

Common Address:

5733 N SHERIDAN RD, UNIT #6C, CHICAGO,

ILLINQIS 60660

Legal Description:

ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMINE HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) \$28-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for / agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

YASMINE HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 334

OFFICIAL SEAL YASMEEN D. NOTARY PUBLIC, STATE OF ILLINOIS

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CRTOFRLS 12/03 DGG

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**CERTIFICATE OF RELEASE** 

## Legal Description:

UNIT "6-C" IN HÒRIZON HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19727898; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office