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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MCKINLEY BUTLER 9220 S DAUPHIN AVE CHICAGO, IL 60619-7723



Doc#: 0502039098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/20/2005 03:19 PM Pg: 1 of 2



CITIMORTGAGE, INC. #:00002572, 7 "3UTLER" Lender ID:581/00000257337 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by ENTIRE INTEREST IN MCKINLEY L. BUTLER AND ESTELLA SALLEY AS JOINT TENANTS WITH THE RIGHT OF OWNERSHIP IN THE SURVIVOR, IT BEING THE INTENTION OF THE PARTIES HERE TO TO CREATE A JOINT TENANCY IN PERSONAL PROPERTY., originally to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 09/17/1979 Recorded: 01/07/1980 in Book/Reel/Liber: N'A Page/Folio: N/A as Instrument No.: 25308266, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said

Legal: LOT 7 IN BLOCK 10 IN DAUPHIN PARK A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF I.C.R.R. R.O.W. IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2502307015000

Property Address: 9220 S. DAUPHIN, CHICAGO, IL 60619-7723

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST 10 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE, INC. POA: 05/04/1990 as Instrument No.: 90-207235

On December 17th, 2004

mortgage.

MERHL GIBSON, Vice-President

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SATISFACTION Page 2 of 2

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STATE OF Maryland COUNTY OF Frederick

On December 17th, 2004, before me, SHARON E. WILLIAMS, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which

the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/25/2008

(This area for notarial seal)

SE BONNAC S Opening Opening Clark's Office ATHERSBURG, MD 20898-9443 Prepared By: Sherry L. She

1-866-558-3662