

UNOFFICIAL COPY



Doc#: 0502145066
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 01/21/2005 10:00 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WEATHER-TITE, INC., does hereby acknowledge satisfaction or ~~the~~ release of the claim for lien against JESUS PEOPLE U.S.A. COVENANT CHURCH, in the amount of \$37,500.00 Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois on November 9, 2004 as mechanics' lien document No. 043143926.

Permanent Real Estate Index 14-17-214-011-0000, 14-17-214-012-0000
Number(s): 14-17-214-013-0000, 14-17-214-014-0000

Address of property: RONALD BROWN
 920 West Wilson Avenue, Chicago, IL 60640-5707

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of January, 2005.

WEATHER-TITE, INC.

By 
Dennis Klima, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by David L. Kabat, Tressler, Soderstrom, Maloney & Priest
Sears Tower, 22nd Floor, 233 South Wacker Drive, Chicago, IL 60606
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

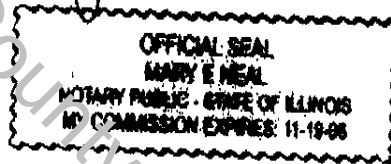
} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that DENNIS KLIMA, president of WEATHER-TITE, INC. an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th of January, 2005.

Mary E. Neal

Notary Public



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

LOTS 1, 2, 3, 4, AND 5 IN H.F. LUNDGREN'S SUBDIVISION OF LOTS 8, 9, 10, AND 11 IN D.C. EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 80 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17 (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THAT PART OF SECTION 16 LYING EAST OF AND ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 7 IN D.C. EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 80 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17 (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THAT PART OF SECTION 16 LYING EAST OF AND ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES: 920 West Wilson Avenue, Chicago, IL 60640-5707

PERMANENT INDEX NUMBERS: 14-17-214-011-0000;
14-17-214-012-0000;
14-17-214-013-0000; and
14-17-214-014-0000