

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK N.A.



When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 94711
EV-3391
Cleveland, OH 44101-8651

Doc#: 0502145005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2005 07:59 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK N.A. #00000122377544 "WU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KONG E WU AND CHANG H ZHONG, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/29/2003 Recorded: 01/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0401641040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

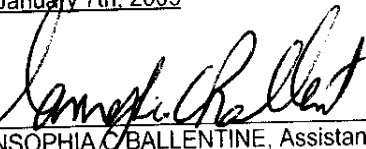
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-435-053-0000

Property Address: 1902 S WONG PARKWAY, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On January 7th, 2005

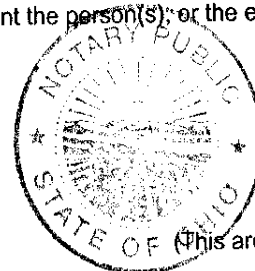
By: 
SANSOPHIA C BALLENTINE, Assistant
Secretary


STATE OF Ohio
COUNTY OF Cuyahoga

On January 7th, 2005, before me, TRACIE DAVIS, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared SANSOPHIA C BALLENTINE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TRACIE DAVIS, Notary Public
State of Ohio, Cuyahoga County
My commission expires Jan. 21, 2009




TRACIE DAVIS
Notary Expires: 01/21/2009

(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

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STREET ADDRESS: 1902 S WONG PARKWAY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-435-053-0000

LEGAL DESCRIPTION:

PARCEL 1: (PARCEL 5) LOT 53 (EXCEPT THE SOUTHEASTERLY 4.10 FEET THEREOF) AND THE SOUTHEASTERLY 5.10 FEET OF LOT 54 TOGETHER WITH THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 53 (SAID POINT BEING 4.10 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 53; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOTS 53 AND 54, A DISTANCE OF 20.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 2.05 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 52 AND 53, A DISTANCE OF 20.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 2.05 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (PARKING PARCEL 5) THAT PART OF LOT 55 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH $31^{\circ}-54'-15''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 44.64 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH $31^{\circ}-54'-15''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 8.05 FEET; THENCE NORTH $57^{\circ}-22'-44''$ EAST, 18.47 FEET; THENCE SOUTH $31^{\circ}-41'-55''$ EAST, 8.0 FEET; THENCE SOUTH $57^{\circ}-13'-20''$ WEST, 18.44 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 4: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 0020705695.

Wu + Zhong