

UNOFFICIAL COPY



Instrument Prepared By, Requested by and
Return to:
Pam Cummings
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 0002929750 Investor ID: 588
Min#: 100022100029297504

Doc#: 0502145108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2005 11:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD HALL A/K/A DONALD D. HALL

Original Mortgagee: AMERICAN BUSINESS CREDIT, INC.

Dated: 05/30/2003

Date Recorded: 07/30/2003

Book: Page: Document/Instrument #: 0321129176

Property Address: 5940 - 5944 S ASHLAND AVE., CHICAGO, IL 60621

Pin #: 20-18-407041-0000 County: COOK

Legal Description: * ~~5940-5944 SOUTH ASHLAND AVENUE, CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS~~ * SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, by the officer duly authorized, has duly executed the foregoing instrument on 12/29/2004.

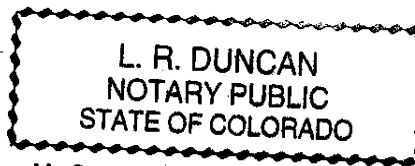
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: *Pam Cummings*
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 12/29/2004, personally came before me, L.R. DUNCAN Notary Public for said County and State PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L.R. Duncan
L.R. DUNCAN, Notary Public
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

3/2
1/23

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TICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO. : SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 17, 18 AND 19 IN BLOCK 1 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOT 16 THROUGH 19 LYING EASTERLY OF A LINE 50 FEET WEST AND PARALLEL WITH THE EAST LINE OF SECTION 18, TAKEN FOR THE WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

