## **EFICIAL COPY**

Date: 12/14/04

Order Number:

2000

000553703



Doc#: 0502146046

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2005 07:46 AM Pg: 1 of 2

1. Information corcerning mortgage(s) is as follows: MORTGAGE DATED FEBRUARY 18, 2003 AND RECORDED MARCH 2, 2003 AS DOCUMENT NO. 0312226085 MADE BY EVA FREUD TO ABN AMRO MTG GROUP INC. TO SECURE AN INDEBTEDNESS IN THE 7 Ox COO4

- 2. The above referenced mortgage has been paid in acco. dance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

by Del Dy

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita J. Navalany

Telephone No.: (847) 588-0300

State of Illinois

County of CO

This Instrument was acknowledged before me on

Insurance Company.

Cofficer for/as

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Anita J. Navalany

Return to:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

3643 N MONTICELLO AVE UNIT 1S

CRTOFRLS

CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL ANITA J. NAVALANY NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 03/05/07

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-23-131-039-1002

Common Address: 3643 N MONTICELLO AVE UNIT 1S

CHICAGO, ILLINOIS 60618

Legal Description:

PARCEL 1:

UNIT 1S IN THE MONTICELLO MANOR CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 17 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN BLOCK 17 IN MASON'S SUBDIVISION; THENCE ON AN ASSUMED FEARING OF SOUTH 00 DEGREES 21 MINUTES 08 SECONDS WEST 57.914 METERS (190.01 FEET) ALONG THE FASTERLY LINE OF SAID LOTS 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 17 IN MASON'S SUBDIVISION; THENCE NOPTH 40 DEGREES 10 MINUTES 21 SECONDS WEST 27.332 METERS (89.67 FEET); THENCE NORTH 29 DEGREES 36 MINUTES 42 SECONDS WEST 41.642 METERS (136.62 FEET) TO A POINT ON THE WESTERLY LINE OF LOT / IN BLOCK 17 IN MASON'S SUBDIVISION THAT IS 0.978 METERS (3.21 FEET) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 IN BLOCK 27 IN MASON'T SUBDIVISION; THENCE NORTH 00 DEGREES 20 MINUTES 20 SECONDS EAST 4.026 METERS (13.21 FEET) ALONG THE SAID WETERLY LINE OF LOT 7 AND THE WESTERLY L'NE OF LOT 6 IN BLOCK 17 IN MASON'S SUBDIVISION TO A POINT 3.048 METERS (10.00 FEET) NORTH OF THE SOUT, I WEST CORNER OF SAID LOT 6 IN BLOCK 17 IN MASON'S SUBDIVISION; THENCE SOUTH 41 DEGREES 2, MINUTES 37 SECONDS EAST 4.106 METERS (13.47 FEET) TO A POINT ON THE NORTHERLY LINE OF SAID LOT 7 IN PLOCK 17 IN MASON'S SUBDIVISION THAT IS 2.743 METERS (9.00 FEET) EAST OF THE SAID NORTHWEST CORNER OF LOT 7 IN BLOCK 17 IN MASON'S SUBDIVISION; THENCE SOUTH 89 DEGREES 30 MINU (FS 12 SECONDS EAST 35.50 METERS (116.47 FEET) ALONG THE SAID NORTHERLY LINE OF LOT 7 IN BLOC 5 17 IN MASON'S SUBDIVISION, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 18, 2002, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMEN FULL JUMBER 0021147785, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT OF GARAGE PARKING SPACE NUMBER G-1S AND THE CUTDOOR PARKING SPACE NUMBER P-1S, AS LIMITED COMMON ELEMETS, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1S AS ARE SET FORTH IN THE DELCARATION.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE COMMERICIAL USE OF THE ROOF AND THE RIGHTS AND EASEMENTS DELINEATED FOR THE BENEFIT OF DEVELOPMER AS SET FORTH IN THE DECLARATION.