

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. 01-12004180



Doc#: 0502146068
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2005 08:19 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **OLD IRVING PARK CONDOMINIUM, LLC**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26TH day of **FEBRUARY** A.D. 2003 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0030314830**, and a certain Assignment of Rents bearing the 06TH Day of **MARCH** A.D. 2003 and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0030314831**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

03-17548AF

LOT 20 (EXCEPT THE SOUTH 6.5 FEET THEREOF) AND THE SOUTH 12.5 FEET OF LOT 21 IN BLOCK 2 (EXCEPT ALLEY IF ANY) IN EDWARDS AND DANA'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-14-326-006-0000

COMMONLY KNOWN AS: 4037 N PULASKI, CHICAGO, IL 60641

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **December 15, 2004**.

BY: William A. Bohner Vice President

ATTEST: [Signature]

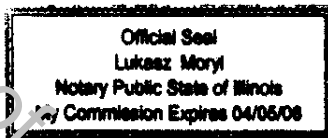
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STATE OF ILLINOIS } SS
COUNTY OF COOK

I, Lukez Moryl, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, William D. Edson Jr., personally known to me to be the Vice President of the **LABE BANK**, and Bill Frouh, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 12/15/2004.

Lukez Moryl
NOTARY PUBLIC



This instrument prepared by:

SANTO SHAMON
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Mail To:

Sham

Property of Cook County Clerk's Office