

UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0502147286
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2005 02:45 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
9111 DEWBERRY LANE
ORLAND PARK, IL 60462

PROPERTY ID #: 07-15-412-022-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 04-27-04, was made by MATTHEW COX AND MARY ANN COX to AMERICAN EXPRESS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0413319085, Book No. ---, Page No. --- in the amount of \$47,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 27, 2004

AMERICAN EXPRESS BANK, FSB

J. SADECKY
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 27, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. SADECKY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of AMERICAN EXPRESS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
David R. Matuszek, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 083-03-48110099199-MRC DRM

SY
P2
SN
M
NA

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Exhibit A

Legal Description:

LOT 226 IN PARK HILL SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 27-15-412-022-0000.

Property of Cook County Clerk's Office