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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
JENNIFER DUFFY
9131 S SPRINGFIELD AVE
EVERGREEN PARK, IL 60805

Doc#: 0502148125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2005 10:51 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #. 1100017149 "DUFFY" Lender ID:K53001/110358835 Cook, Illinois
MERS #: 100052614157603179 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JENNIFER L. DUFFY, SING;E, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/30/2003 Recorded: 10/31/2003 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0330414082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

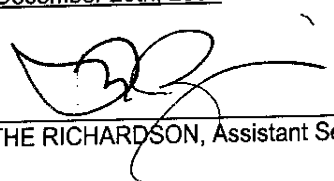
Legal: LOT 1 IN HACKEL'S RESUBDIVISION OF LOTS 114 AND 115 IN BRIGGS AND FARRENS WEST BEVERLY HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-02-302-021-0000

Property Address: 9131 S SPRINGFIELD AVENUE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On December 20th, 2004

By: 
TYTHE RICHARDSON, Assistant Secretary

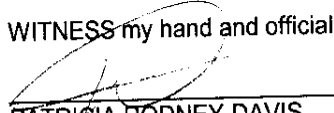
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On December 20th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Hilda Cervantes (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office