UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular

	ø5ø2148252
--	------------

Doc#: 0502148252

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2005 01:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That MATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MTG. & ASSIGN. OF RENTS: hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE DESTREANO, A MARRIED MAN, 10.13 N. 24TH AVE., MELROSE PARK, IL 60160 HIS heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever HE may have acquired in through or by a certain MTG. & ASSIGN. OF REID bearing date the 17TH day of NOVEMBER MS 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page additionally a county of COOK COUNTY THE STATE OF SECTION 10, LYING NORTH OF SECTION 0F THE SOUTH HALF OF SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF SECTION 10, LYING NORTH OF SECTION 11, LYING NORTH OF SECTION 12, LYING NORTH OF SECTION 13, AND ALL OF SECTION 14, LYING NORTH OF SECTION 14, LYING NORTH OF SECTION 15, LYING NORTH OF SECTION 16, LYING NORTH OF SECTION 16, LYING NORTH OF SECTION 17, LYING NORTH OF SECTION 18, LYING NORTH OF SECTION 18, LYING NORTH OF SECTION 19, LYING NORTH	puipose.	The above space for recorder's use only
KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE DESTEFANO, A MARRIED MAN, 1U.5 N. 24TH AVE., MELROSE PARK, IL 60160 (NAME AND ADDRESS) HIS heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever HE may have acquired in through or by a certain MTG. & ASSIGN. OF REID bearing date the 17TH day of NOVEMBER 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book —— of records, on page —— , as document No. 0335133242 & 0335133241 , to the premises therein described as follows, situated in the County of COOK SOUTH, IN BLOCK 143 IN MELROSE A SUBDIVISION OF LOTS 3, 4 AND 5 IN PARTITION OF THE SOUTH HALF OF SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF ALENA AND CHICAGO UNION RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 15-03-325-004-0000 Address(es) of premises: 1113 N. 24TH AVE., MELROSE PARK, IL 60160 Witness hand and seal , this 23 day of DECEMBER 15 2004 BY: Lical-Halley County (SEAL)	FOR THE PROTECTION OF THE OWNER, T OR THE REGISTRAR OF TITLES IN WHOSE	'HIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES	KNOW ALL MEN BY THESE PRESENTS.	
for and in consideration of the payment of the indebtedness secured by the MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE DESTEFANO, A MARRIED MAN, U13 N. 24TH AVE., MELROSE PARK, IL 60160 NAME AND ADDRESS HIS heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever HE may have acquired in through or by a certain MTG. & ASSIGN. OF RED bearing date the 17TH day of NOVEMBER 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ——— of records, on page ———, as document No. 0335133242 & 0335133241 —, to the premises therein described as follows, situated in the County of COOK . School fillinois, to wit: LOT 4 IN BLOCK 143 IN MELROSE A SUBDIVISION OF LOTS 3, 4 AND 5 IN PARTITION OF THE SOUTH HALF OF SECTION 3, AND ALL OF SECTION 10, LYINC NORTH OF TALENA AND CHICAGO UNION RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 15-03-325-004-0000	BERRELEY, IL 60103	of the County of COOK and State of ILLINOIS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip whereof is hereby acknowledged, do ES	for and in consideration of the payment of the	e indebtedness secured by the MTG. & ASSIGN. OF RENTS
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto SALVATORE DESTEFANO, A MARRIED MAN, 11/3 N. 24TH AVE., MELROSE PARK, 1L 60160 NAME AND ADDRESS HIS heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever HE may have acquired in through or by a certain MTG. & ASSIGN. OF RELEASE COOK COUNTY, in the State of Illinois, in book — of records, on page — , as document No. 0335133242 & 0335133241 —, to the premises therein described as follows, situated in the County of COOK — Of records, on page — , as document No. 1035133242 & 0335133241 —, to the premises therein described as follows, situated in the County of COOK — Of records, on page — , as document No. 1035133242 & 0335133241 —, to the premises therein described as follows, situated in the County of COOK — Of records, on page — , as document No. 1035133242 & 0335133241 —, to the premises therein described as follows, situated in the County of COOK — OF TALENA AND CHICAGO HEREO COUNTY AND SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF CALENA AND CHICAGO UNION RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE COUNTY OF THE COUNT	hereinafter mentioned, and the cancellation of	fall the notes thereby secured, and the sum of one dollar, the receipt
demand whatsoever	whereof is hereby acknowledged, do ES SALVATORE DESTEFANO, A MARRIED MAI (NAME AND ADDRESS)	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto N, 1115 N. 24TH AVE., MELROSE PARK, IL 60160
bearing date the		irs, legal representatives and assigns, all the right, title, interest, claim or
County, in the State of Illinois, in book of records, on page, as document No0335133242 & 0335133241, to the premises there in described as follows, situated in the County of	demand whatsoeverHE may h	ave acquired in through or by a certain MTG . & ASSIGN. OF RENTS
County, in the State of Illinois, in book of records, on page, as document No0335133242 & 0335133241, to the premises there in described as follows, situated in the County of COOK	Dearing date the <u>17TH</u> day of <u>NOVI</u>	$\underline{\text{EMBER}}$, $\underline{\text{2003}}$, and recorded in the Recorder's Office of
County of	County, in the Sta	ite of Illinois, in book of records, on page , as
County of	document No. <u>0335133242 & 0335133241</u>	, to the premises therein described as follows, situated in the
SOUTH HALF OF SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF ALENA AND CHICAGO UNION RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 15-03-325-004-0000 Address(es) of premises: 1113 N. 24TH AVE., MELROSE PARK, IL 60160 Vitness hand and seal , this 23 day of DECEMBER 19 2004 BY: SEAL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	County ofCOOK	
Permanent Real Estate Index Number(s):15-03-325-004-0000 Address(es) of premises:1113 N. 24TH AVE., MELROSE PARK, IL 60160 Witness hand and seal, this23	SOUTH HALF OF SECTION 3, AND ALL OUNION RAILROAD IN TOWNSHIP 39 NORTIN COOK COUNTY, ILLINOIS.	OF SECTION 10, LYING NORTH OF TALENA AND CHICAGO TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
Address(es) of premises: 1113 N. 24TH AVE., MELROSE PARK, IL 60160 Nitness hand and seal, this23 day ofDECEMBER	ogether with all the apportenances and privilege	es thereunto belonging or appertaining.
Vitness hand and seal, this 23 day ofDECEMBER XB 2004 BY:	Permanent Real Estate Index Number(s):1	.5-03-325-004-0000
BY: Idealettallea (SEAL) VICE PRESIDENT John Coulson	Address(es) of premises: 1113 N. 24TH AVE	., MELROSE PARK, IL 60160
VICTOPRESIDENT (SEAL)	Vitness hand and seal,	this 23 day of DECEMBER XB 2004
VICTIPRESIDENT	BY:	Moderal Habitsa
ATTEST: VICE PRESIDENT (SEAL)	A TOWNS C. —	VICE PRESIDENT
This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL6		A TOP I KESIDENI

(NAME AND ADDRESS)

0502148252 Page: 2 of 2

UNOFFICIAL COPY

O////2	ILLINOIS			
COUNTY OF _	COOK			
Ι,	JULIE A. FAVA	'A		, a notary public in and for
said County, in	the State aforesaid, DO H	EREBY CERTIFY th	at <u>ADAM HUDELSO</u>	N personally
known to me t	to be the <u>VICE</u>	President of NATI	ONAL BANK OF COMM	ERCE , a
NATIONAL BA	ANKING ASSOCIATION corporation, and	GORDON V	. CARLSON	, personally known to
me to be the	VICE PRESIDENT	Segmentary of said o	orporation, and persona	ally known to me to be the same
persons whose	names are subscribed to t	ne foregoing instrume	ent, appeared before me	e this day in person and severally
acknowledged t	that as suct VICE	President and	VICE PRESIDEN	Secretary, they signed and
delivered the s			of said corporation to	be affixed thereto, pursuant to
authority given l	by the Board of	etors o	f said corporation, as th	eir free and voluntary act, and as
the free and vol	untary act of said corporati	on, for the uses and p	ourposes therein set fort	h.
GIVE	N under my hand and	seal this	day of	DECEMBER XXIII 2004
v		C	Juli (NOTARY PUBLIC
			6	
		Cd	nırııssion Expires	'OFFICIAL SEAL'
			C ₂	Julie A. Favata
			0/4/	Astary Public, State of Himols My Commission Expires Oct. 30, 2007
			' S	
				Opposition of the second of th
				1°C
				C
ED			0	
RELEASE DEED By Corporation		i ii i	60160	O E
SE por:	10	OPERT AVE.	TI	EEFAN C AVI
Cor		OF PROF	1	DESTE MPOC 85212
LEBy		OF 1	E PA	: ORE ORE
K		RESS (MAHL TO: SALVATORE DESTEFANO 9725 E. LOMPOC AVE MESA, AZ 85212
		ADDRESS OF PROPERTY:	ME	MAII SA 97 ME