

UNOFFICIAL COPY

FORM NO. 835



Doc#: 0502148252
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2005 01:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SALVATORE DESTEFANO, A MARRIED MAN, 1113 N. 24TH AVE., MELROSE PARK, IL 60160

(NAME AND ADDRESS)

HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MTG. & ASSIGN. OF RENTS bearing date the 17TH day of NOVEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 0335133242 & 0335133241, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 143 IN MELROSE A SUBDIVISION OF LOTS 3, 4 AND 5 IN PARTITION OF THE SOUTH HALF OF SECTION 3, AND ALL OF SECTION 10, LYING NORTH OF GALENA AND CHICAGO UNION RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-325-004-0000

Address(es) of premises: 1113 N. 24TH AVE., MELROSE PARK, IL 60160

Witness hand and seal, this 23 day of DECEMBER 18 2004

BY: Adenette Johnson (SEAL)
VICE PRESIDENT

ATTEST: Jason Carlson (SEAL)
VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL60163 (NAME AND ADDRESS)

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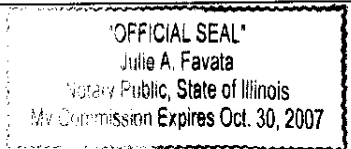
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM HUIDELSON personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION corporation, and GORDON V. CARLSON, personally known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23 day of DECEMBER ~~XXIX~~ 2004

Julie A. Favata
NOTARY PUBLIC

Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1113 N. 24TH AVE.
MELROSE PARK, IL 60160

MAIL TO:
SALVATORE DESTEFANO
9725 E. LOMPOC AVE
MESA, AZ 85212