

UNOFFICIAL COPY



This instrument was prepared by:

Julie Hightower
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0037

Doc#: 0502148254
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/21/2005 01:01 PM Pg: 1 of 2

Please return the recorded document to:

Stephen Kopka and
Wendy R. Kopka
721 Elm St
Park Ridge, Illinois 60068
Loan No. 51015005101500
PIN #: 13-10-323-008-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: Stephen Kopka and Wendy R. Kopka

MORTGAGE: July 8, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: October 7, 2004 as Document No. 0428133101

PIN #: 13-10-323-008-0000

PROPERTY ADDRESS: 4833 N. Kenneth Avenue, Chicago, Illinois 60630

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage: LOT 29 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES H. REIS' SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 150 OF PLATS PAGE 42, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, December 24, 2004.

Corporate Seal By:  _____
Bruce Nelson, Senior Vice President

Attest:  _____
Julie Hightower, Commercial Loan Specialist

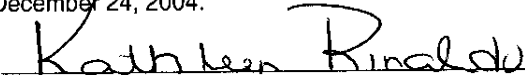
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
STATE OF ILLINOIS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 24, 2004.

Notary Seal

 _____ Notary Public



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**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

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Property of Cook County Clerk's Office