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PREPARED BY: MAIL TO: DEEPGREEN BANK 5800 LOMBARDO CENTER DRIVE **SUITE 100 SEVEN HILLS, OH 44131**



Doc#: 0502149064 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/21/2005 08:06 AM Pg: 1 of 4

ATS #34193
PIN # 007-26-406-029

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0502149064 Page: 2 of 4

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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, DEEP GREEN BANK being the holder of a certain mortgage deed recorded in Official Record as Document, at Volume/Book/Reel, Image/Page Recorder's Office Cook County, Illinois, upon the following premises to vi:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, DEEP GREEN BANK does hereby waive the priority of its
nortgage referenced above, in tayor of a certain mortgage to ComUnity I anding Inc.
alliornia Corp, its successors and assigns, executed by James I. Martin and Francia Montin
1USBAND AND WIFE, AS TENANTS BY THE ENTIDETY being detailed at 1. 1
John Joy , 2005, in an amount not to exceed \$303,500.00 recorded in Official Record
, Recorder's Office. COOK County Illinois and upon the promises
bove described, DEEP GREEN BANK, N.A. mortgage shall be unconditionally subordinate to the mortgage to To Com Unity Lending. Inc. of Conferming Committee of Computer States of Computer
he mortgage to To ComUnity Lending, Inc. a California Corp, its successors and assigns, in the ame manner and with like effect as though the said later encumbrance had been executed and
econded prior to the filling for record of the DEEP CIKEEN BANK but without in any many
eleasing or relinquishing the lien of said earlier encumbrance upon said premises
and the upon suita premises
· T ′ ₄
3,

IN WITNESS WHEREOF, DEEP GREEN BANK, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of January, 2005.

Kevin Neff, Bank Officer

0502149064 Page: 3 of 4

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STATE OF ARIZONA, COUNTY OF MARICOPA to wit

I hereby certify that, on this 10th day of January, 2005, before the subscriber, a Notary Public of the aforesaid state, personally appeared Kevin Neff, Bank Officer, who has been acknowledged the rep. ement for the position of the positio to be the representative of DEEP GREEN BANK and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of DEEP GREEN BANK,

0502149064 Page: 4 of 4

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 34193

LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSP!!P 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (10) identification purposes only):

Street:

1820 BALTIMORE DR.

City, State:

EL LAGE,

OCIONAL

OC ELK GROVE VILLAGE, Illinois 60007

Pin: 07-26-406-029

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173