

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, ILLINOIS

Doc#: 0502149027  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/21/2005 07:38 AM Pg: 1 of 2

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

When Recorded Mail To:  
People's Choice Home Loan, Inc  
7515 Irvine Center Drive, Suite 200  
Irvine, California 92618

Loan # 10123864; MIN#: 100273900101238649

ATS 28851

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated JUNE 18, 2004, made and executed by NICHOLAS E. LEONE AND SUZANNE M. LEONE, HUSBAND AND WIFE AS JOINT TENANTS, to secure payment of the principal sum of \$225,000.00 Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of COOK and State of ILLINOIS, recorded JULY 6, 2004, as Instrument Nr.: 0418849012, in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

**LEGAL DESCRIPTION:** LOT 21 IN KNIGHTBRIDGE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No: 07-09-117-005

Property Address: 800 KNIGHTSBRIDGE LANE, SCHAUMBURG, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 30, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:

  
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY:

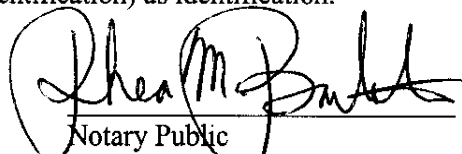
  
MARTIN BONANNO, ASSISTANT SECRETARY

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

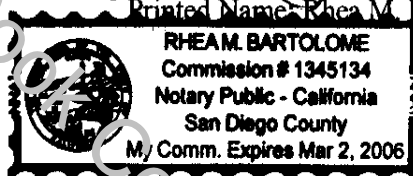
The foregoing instrument was acknowledged before me this 30<sup>th</sup> Day of December, 2004, by Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, of Mortgage Electronic Registration Systems (MERS) as nominee for People's Choice Home Loan, Inc., a Wyoming Corporation, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ (type of identification) as identification.



Notary Public

Printed Name: Rhea M. Bartolome

My Commission Expires:  
March 2, 2006  
Commission # 1345134



Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618