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Doc#: 0502150077 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 01/21/2005 08:04 AM Pg: 1 of 3

HOFFMAN ESTATES IL 60195

900	X		
Release of Deed	Full	Partial	
Know all Men by these p	resents, that JPM	ORGAN CHASE BA	ANK NA
SUCCESSOR BY MERG	ER TO BANK ONE	NA	("Bank") in
consideration of one dollar whereof is hereby acknown AUDELIO SANDOVAL &	vledged, does here	oy release, convey	·
		45	and its/his/their heirs, legal
representatives and assign whatsoever Bank may hat 05/04/00 as Documen registered in the Recorded the State of Illinois application legally described as follows SEE ATTACHED	ive acquired in, thro t Numbe <u>r 00413</u> er's/Registrars Office able to the property	ugh or by a certain 793 Book NA. of COOK	Mortgage dated Page NA recorded/ County, in

PIN 07-08-209-004

Property Address: 1160 LANCASTER CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as of

12/22/04

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 Co.

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: MIRANDA GRAHAM

00426370025022

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1966 AS DOCUMENT 2272742 AND RECORDED MAY 1966 AS DOCUMENT 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

