

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0502102018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2005 07:06 AM Pg: 1 of 2

Date: 12/17/04

Order Number: 2000 000556520

484

TICOR TITLE INSURANCE

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED MAY 11, 1999 AND RECORDED MAY 13, 1999 AS DOCUMENT NO. 99464537 MADE BY ANDY ROMAN, JR. TO AMRESKO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$68,900.00 . ASSIGNED TO CUNTY WIDE HOME LOANS INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 00111141 .
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Shannon Kulbersh
Telephone No.: (312) 621-7000

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12/17/04 by SB Kulbersh as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Shannon Kulbersh
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: WEST SIDE LAND COMPANY, LLC
3506 W. WALNUT

CRTOFRLS CHICAGO, ILLINOIS 60624

Box 15

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CERTIFICATE OF RELEASE

Permanent Index Number: 16-11-406-021-0000
Common Address: 3506 W. WALNUT
CHICAGO, ILLINOIS 60624

Legal Description:

LOT 4 IN C. J. MAGEE'S SUBDIVISION OF LOTS 45 TO 47, IN JOHN B. DRAKE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, LYING NORTH OF LAKE STREET AND SOUTH OF RAILROAD (EXCEPT THE WEST 5.54 CHAINS THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office