OFFICIAL COP

CERTIFICATE OF REI

Date: 01/19/05 Doc#: 0502102261

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2005 09:31 AM Pg: 1 of 2

Order Number: 1401

008261106

1. Name of mortgagor(s):

ANTHONY GAVIN

"age:

2. Name of original mortgagee:

NEW CENTURY MORTGAGE CORP

3. Name of mortgage servicer (if arg)

4. Mortgage recording:

Vol.:

or Document No.: 0400733105

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-05-323-014-0000

Common Address: 5729 N. MEADE, CHICAGO, ILLINOIS 60646

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

The Clark's Office Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

COOK County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

OFFICIAL SEAL

DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01-08-07

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

0502102261 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN BLOCK 2 IN EDGEWOOD TERRACE BEING CHARLES JAMES SUBDIVISION OF LOT 7 AND LOT 17 (EXCEPT THE SOUTH 33 FEET THEREOF) IN COUNTY CLERKS DIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office