FICIAL COP

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

8262127

Rolling Meadows, IL 60008

ACCOUNT # 29-6100157077



0502102207 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/21/2005 09:05 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 14TH day of ANUARY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0401442259 made by EUGENE F. BRAJCZEWSKI AND LORRAINE BRAJCZEWSKI, BORROWER(S) to secure an indcotedness of **FORTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-08-403-018-0000

Property Address: 1415 EDGEFIELD LANE, HOFFMAN ESTATES, IL. 60195

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the Party of the Party of the Party of

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hance paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby rutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shail be subject and subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED NINETY SIX THOUSAND, SEVEN HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 30, 2004

Pamela Nickels, Asst. Vice President

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
SS. County of COOK}	
corporation, and personally known to me to be instrument, appeared before me this day in per he/she signed and delivered the said instrument thereto, pursuant to authority given by the Boa and as the free and voluntary act of said corporation. GIVEN Under my hand and notorial seal this 3	r said County, in the State aforesaid, DO HEREBY CERTIFY that the Asst. Vice President, of the Harris Trust and Savings Bank, a the same person whose name is subscribed to the foregoing rson and severally acknowledged that as such Asst. Vice President, at and caused the corporate seal of said corporation to be affixed and of Directors of said corporation, as their free and voluntary act, ration, for the uses and purposes the FEGGAIL SEAL. JUDITH C. SIHWEIL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/27/2006 Both day of DECEMBER, 2004. Little C. Sihweil, Notary
Commission Expires December 27, 2006	
SUBO	RDINATION OF LIEN (Illinois)
FROM:	O _{Sc.}
TO:	
Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036	

Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008262127 UA STREET ADDRESS: 1475 EDGEFIELD LANE

CITY: HOFFMAN ESTATES

TAX NUMBER: 07-08-403-018-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP IN COOK COUNTY, SO TH.
CE OF T.
COOK COUNTY CLOTH'S OFFICE ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901 IN THE CRICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

COUNTY: COOK

LEGALD CB4 01/11/05