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CERTIFICATE OF RELEASE

Doc#: 0502105280
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2005 12:31 PM Pg: 1 of 2

Date: January 11, 2005

Title Order No.: 996970

Name of Mortgagor(s): Arika Owens and Janice Owens
Name of Original Mortgagee: Washington Mutual Bank, FA
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0430035222

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

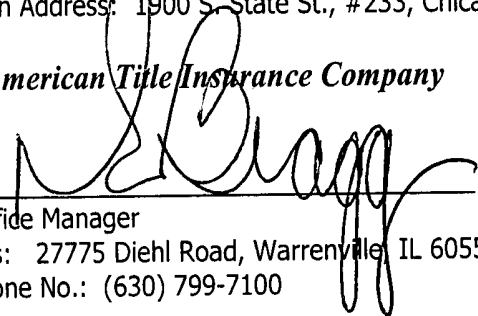
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-21-414-006-0000 Vol. 0511
Common Address: 1900 S. State St., #233, Chicago, IL 60616

First American Title Insurance Company

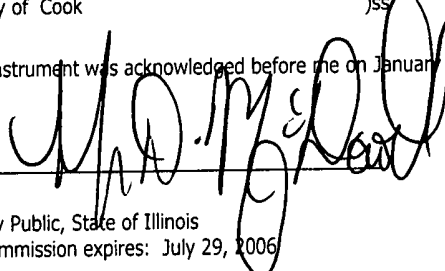
By: 
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

FIRST AMERICAN TITLE order # 996970
HP 01 3
1

②
MC

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 11, 2005 by Dawn Bragg as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: July 29, 2006



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Arika Owens, 1900 S. State St., #233, Chicago, IL 60616

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 233 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office