UNOFFICIAL COPY

Prepared By:	
Shellie Ptak 888 NORTH LAFOX ROAD, SUITE 2B	2502 1 0 5 2 0 7
SOUTH ELGIN, ILLINOIS 60177	Doc#: 0502105207 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
and When Recorded Mail To	Date: 01/21/2005 11:59 AM Pg: 1 of 2
BEST MORTGAGE SERVICES, INC. 888 NORTH LAFOX ROAD, SUITE 2B	
SOUTH ELGIN, ILLINOIS 60177	
Corporation Assig	nment of Real Estate Mortgage
LOAN NO.: 7810428847	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. 4801 FREDERICA STREET, OWENS 30.26, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 5, 2005 executed by UDAY MASTER AND BHAVNA LASTER, HUSBAND AND WIFE	
	CIDOT LAW
to BEST MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLI IOIS and whose principal place of business is 888 NORTH LAFOX RCAD, SUITE 2B SOUTH ELGIN, ILLINOIS 60177	
and recorded in Book/Volume No.	, page(s) , as Document No.
State of ILLINOIS	Cook County Records,
described hereinafter as follows: (See R.	everse for Legal Description)
Commonly known as 12017 S. AVERS CT :	ALSIP, ILLINOIS 60801
STATE OF ILLINOIS COUNTY OF DURING	BEST MORTGAGE SERVICES, INC.
On January 10, 2005	before
(Date of Execution) me, the undersigned a Notary Public in and fo	r said
County and State, personally appeared	By: Will Ismulal
known to me to be the	Its: MUSICIENT
and / f f \	By:
of the corporation herein which executed the	within Ital
instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instru	liment
was signed and sealed on behalf of said corpo pursuant to its by-laws or a resolution of its Boa	ration Witness:
Directors and that he/she acknowledges said instrum	ent to SHELLE PTAK
oe the free act and deed of said corporation. Notary Public JMULU Phik	NOTARY PUBLIC STATE OF ILLINOIS STATE OF ILLINOI
~	
My Commission Expires 1 1 6	Unity,





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"Exhibit A" Legal Description Rider

Loan No.: 7810428847

Borrower Name(s): UDAY MASTER AND BHAVNA MASTER, HUSBAND AND WIFE

Property Address: 12017 S. AVERS CT, ALSIP, ILLINOIS 60803

LOT 17 IN PINE VIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 AND EXCEPT THE SOUTH 70.20 FEET) UN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 3/ NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING NORTH CF THE LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART CF SAID LOT 13, IN COOK COUNTY, ILLINOIS. S LIN OF COOF COUNTY CLOTH'S OFFICE 24-26-123-017-0(00



3/ BM