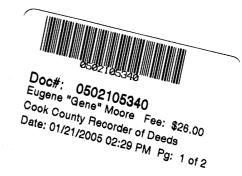
## UNOFFICIAL COPY



## **CERTIFICATE OF** RELEASE



Date: January 05, 2005

Title Order No.: W-972553

Name of Mortgagor(s): hODO kRAJA AND IIME4 kRAJA

Name of Original Mortgage: US Bank Name of Mortgage Service: (if any):

Mortgage Recording: Volume Page: or Document No.: 0330014059

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin ass of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release, Act.

This certificate of release is made on behalf of the no tragor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 10-35-313-064-0000 Vol. 0130 Common Address: 3749 Northshore, Lincolnwood, IL 60712

First American Title Insurance Company

Its: Office Manager

My Clort's Office Address: Hickory Lake Plaza South, 1515 Creek Drive, Morris, IL 60450

Telephone No.: (815) 941-0335

State of Illinois

County of Grundy

This instrument was acknowledged before me on January 05, 2005 by Jeanette Voitik as office manager of First American Fide instrument.

"OFFICIAL SEAL TINA M. ROORIGUEZ

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Hodo Kraja and Lime Kraja, 3749 Northshore, Lincolnwood, IL 60712

0502105340 Page: 2 of 2

## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE EAST HALF OF LOT 10 AND ALL OF LOT 11 IN BLOCK 15 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTH WEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office