OFFICIAL COP CERTIFICATE OF REI

Date: 12/23/04

Doc#: 0502108143

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/21/2005 02:51 PM Pg: 1 of 2

Order Number: 2000

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 17, 2003 AND RECORDED JULY 9, 2003 AS DOCUMENT NUMBER 0319029133 MADE BY DAVID K. VICHOLSON AND DEANN L. NICHOLSON, HUSBAND AND WIFE TO SMART MORTGAGE ACCESS L L.C. TO SECURE A NOTE FOR \$241,000.00.

ASSIGNMENT OF MOR' GAGE TO WASHINGTON MUTUAL BANK, FA RECORDED AS DOCUMENT

NUMBER 0319029134.

MORTGAGE DATED AUGUST 20, 7/04 AND RECORDED SEPTEMBER 15, 2004 AS DOCUMENT NO. MADE BY 0425916061 TO DAVID R. NICHOLSON AND DEANN L. NICHOLSON, HIS WIFE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$125,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or July appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in it all property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Bette Richardson

Telephone No.: (847) 397-1300

State of Illinois

County of Look

This Instrument was acknowledged before me on 19493,

Insurance Company.

as officer for agent of Ticor Title

(Signature of Notary)

Notary Public

My commision expires

Prepared by:

Address:

Bette Richardson 1990 E. Al

The state of the s 1990 E. ALSONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

HELEN SYZDEK

COMMISSION EXPIRES 06/28/08

Return to:

DAVID R. NICHOLSON 258 N BROOKDALE LANE

CRTOFRES

PALATINE, ILLINOIS 60067

0502108143 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-35-301-008-0000 Common Address: 258 N BROOKDALE LANE PALATINE, ILLINOIS 60067

Legal Description:

LOT 5 IN PLUM GROVE ESTATES UNIT NUMBER 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

