

UNOFFICIAL COPY



Doc#: 0502113044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2005 08:41 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

234773

Prepared by: SHARMANE ALANGADEN
OCWEN FEDERAL BANK FSB
The Forum, Suite 101
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101905677 1230 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 30, 2004 and executed by JOSE E. TAPIA AND FLORA R. TAPIA, as Mortgagor(s), and recorded on 2-18-2004, in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0404918090

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

Commonly known as: 2607 WEST 51ST STREET, CHICAGO, ILLINOIS

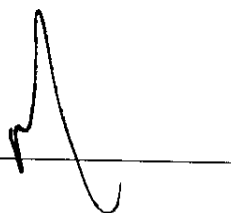
Tax ID #: 19-12-403-007-0000

Dated: DECEMBER 14, 2004

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

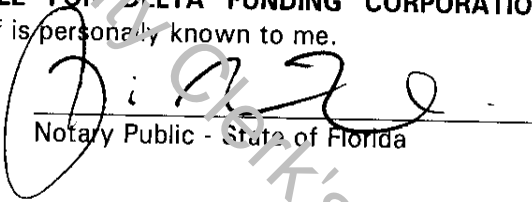
}
}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 14, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Priscilla Langlois
My Commission DD273764
Expires December 09, 2007


Notary Public - State of Florida

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EXHIBIT "A"

LOT 4 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS