

# UNOFFICIAL COPY



Doc#: 0502113033  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/21/2005 08:41 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

234390

*Ramaswamy Iyer*

Prepared by: RAMASWAMY IYER  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 30974372 1122 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 2, 2001 and executed by JOSEPHINE WALKER, as Mortgagor(s), and recorded on 10-17-2001 as document number 0010951054, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 8917 S LAFLIN ST, CHICAGO, ILLINOIS

Tax ID #: 2505118033

Dated: NOVEMBER 5, 2004

*yes  
yes  
CR*

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**THE CIT GROUP/CONSUMER FINANCE, INC**  
**By its Attorney-in-Fact**  
**Ocwen Federal Bank FSB**

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH        }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 5, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **THE CIT GROUP/CONSUMER FINANCE, INC**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

\_\_\_\_\_  
*[Handwritten Signature]*

Notary Public - State of Florida

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EXHIBIT "A"

**LOT 21 (EXCEPT THE SOUTH 18.75 FEET THEREOF) IN BLOCK 10 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JANUARY 21, 1889 AS DOCUMENT 1053342 IN BOOK OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS.**