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TICOR TITLE

CORPORATION
WARRANTY DEED

555881



05021140440

Doc#: 0502114044
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/21/2005 07:25 AM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RESIDENTIAL SERVICESs,
Limited Partnership, by Prudential
Homes Corporation, its General
Partner, a corporation duly
organized and existing under and by
virtue of the laws of the State of
Delaware and duly authorized to
transact business in the State where
the following described real estate is
located, for and in consideration of
the sum of Ten Dollars and other
good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to
authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to
Sonepal Kohli

whose address is: 420 W. Belmont #7C, Chicago, IL 60657

the following described real estate, to-wit:

See attached

P.I.N.: 14-30-116-023-1019

PROPERTY ADDRESS: 2911 N. Western #207, Chicago, IL 60618

SUBJECT TO: Covenants, conditions, restrictions, and easements of record, general real estate
taxes for the year 2004 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and
has caused its name to be signed to these presents by its vice President, and
attested by its assistant Secretary, this 15 day of December 2004

(Affix corporate seal here)

Attest:

Secretary

By

Vice President

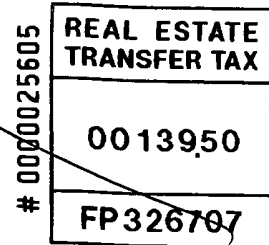
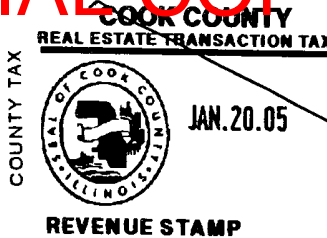
Box 15

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STATE OF ARIZONA

SS.

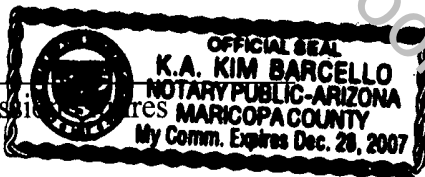
MARICOPA COUNTY



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Scott D. Hunt personally known to me to be the Vice President of the Corporation who is the grantor, and Rod W. Hoffman Ass't Sec personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of Dec, 2004

My Commission Expires



[Signature]
Notary Public

Future Taxes to Property Address

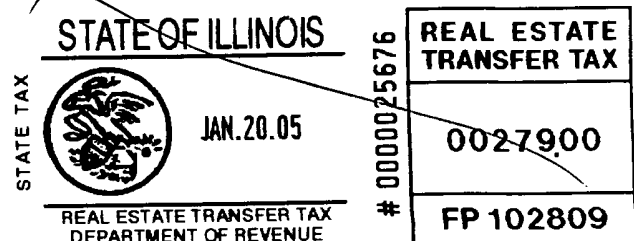
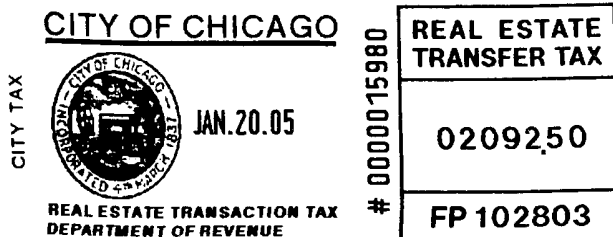
OR to:

Sonepal Kohli
2911 N. Western #207
Chicago, IL 60618

Return this document to:

Felicia DiGiovanni
7610 W. North Avenue
Elmwood Park, IL 60707-4195

This Instrument was Prepared by: MCJOYNT and KRISTUFEK, P.C., 1131 Warren Avenue, Downers Grove, IL 60515



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PARCEL 1: UNIT 207 BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF UNIT 207, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.