| NCES L FULLILOVE, A WIDOWED PERSON  The CITY of CHICAGO County of COOK  State of ILLINOIS In consideration of One Dollar (\$1) and other valuable sideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, aster and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, pois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, inistrators and assigns, all the avails, rents, issues and profits now due and which may hereafter or the under or by virtue of any lease, whether written or verbal, or any letting of, or any terment for the use or occupancy of any part of the premises hereinafter described, which may have  | 0502114014<br>0502114014<br>0502114014   |
|--|--|
| State of ILLINOIS , in consideration of One Dollar (\$1) and other valuable sideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, sfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, bois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, inistrators and assigns, all the avails, rents, issues and profits now due and which may hereafter borne due under or by virtue of any lease, whether written or verbal, or any letting of, or any seement for the use or occupancy of any part of the premises hereinafter described, which may have  | 0502114014<br>0502114014<br>0502114014   |
| State of ILLINOIS , in consideration of One Dollar (\$1) and other valuable sideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, sfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, bois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, inistrators and assigns, all the avails, rents, issues and profits now due and which may hereafter borne due under or by virtue of any lease, whether written or verbal, or any letting of, or any seement for the use or occupancy of any part of the premises hereinafter described, which may have  | 0502114014 \$26.00   |
| sideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, assign, assign and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, bis 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, inistrators and assigns, all the avails, rents, issues and profits now due and which may hereafter borne due under or by virtue of any lease, whether written or verbal, or any letting of, or any lett |  |
| n heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the gnee under the power herein granted, it being the intention to hereby establish an absolute transfer assignment of all such leases and agreements and all avails thereunder unto the assignee and acially those certain leases and agreements now existing as follows, to wit:  | Doc#: 0502114014  Doc#: 9502114014  Eugene "Gene" Moore Fee: \$26.00  Eugene "Gene" Moore of Deeds  Cook County Recorder of Deeds  Date: 01/21/2005 07:05 AM Pg: 1 of 2  Date: 01/21/2005 07:05 AM Pg: 1   |
|  | Above Space For Recorder's Use Only  |
| ATE OF LEASE LESSEE TERM MONTHLY RENT  |  |
| h rent being payable monthly in advance with respect to the premises described as follows, to wit:   |  |
| OT 16 (EXCEPT THE SOUTH 80 FEET THEPEOF) IN BLOCK 15 IN FREDERICK H. BDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TO SETHIRD PRINCIPAL MERIDIAN (EXCEPT THAT) PART OF THE EAST 129 FEET OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN CO  | OWNSHIP 38 NORTH RANGE 13 EAST OF OF THE WEST 1/2 OF THE SOUTHWEST   |
| <u> </u>   |  |
| rmanent Real Estate Index Number(s): 19-34-430-022-0000  |  |
| dress(es) of Premises: 01 S. KARLOV,   |  |
| HICAGO , IL. 60652   |  |
|  |  |
| d the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, reafter, and all now due or that may hereafter become due under each and every the leases or agreements, writter use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payresecure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rentites at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and lice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any ir become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and manage interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby  | n or verbal axisting or to hereafter exist, for said premises, and ment or the ecurity of such avails, rents, issues and profits, or t, lease or let ary por ion of said premises to any party or powers herein grants Jet any and all times hereafter without ndebtedness or liability of the Assignor to the Assignee, due or gement of said premises, including taxes and assessments, any ratifying all that said attorties may do by virtue hereof. |
| /EIV under   | day or   |
| RANCES L FULLILOVE (SEAL)  | (SEAL)   |
| Frances L. Fullilone (SEAL)  | (SEAL)   |
| TE OF ILLINOIS  ss I UNDERSIGNED   |  |
| UNTY of a Notary Public in and for the residing in said County,  | in the state aforesaid, DO   |
| REBY CERTIFY THAT FRANCES L FULLILOVE, A WIDOWED PERSON  | personally known to a  |
| e the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in personed, sealed and delivered the said instrument as HER free and voluntary act, for the uses an  | on, and acknowledged that SHE nd purposes therein set forth. Given under   |
| nand and Notarial Seal this 31ST day of DECEMBER 2004 .  | DEFICIAL SE.   |
| Sail C. Klophe   | Call C. Klopke  Sublic. State of the  Notary Sealing Exp 07/29/14  |

0502114014 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000553204 OC

STREET ADDRESS: 8601 S. KARLOV

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-34-430-022-0000

## LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 15 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 30 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS