## OFFICIAL COPY CERTIFICATE OF RE

Date:

12/22/04

Order Number: 2000

000394477



Doc#: 0502114027

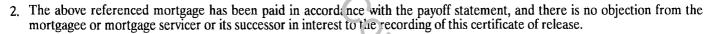
Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/21/2005 07:14 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 27, 2002 AND RECORDED MARCH 7, 2002 AS DOCUMENT NO. 0020258673 MADE BY ALEXANDER PETRESCU AND EUGENIA PETRESCU TO HOMESIDE LENDING, INC. TO SECURE AN INDEBT! DIVESS IN THE AMOUNT OF \$52,000.00.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 003016672.4.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in exproperty in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who required title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Karin R. Jackson

Telephone No.: (847) 480-1212

State of Illinois

County of COOH

County of COOF.

This Instrument was acknowledged before me on 12-2274 by Karin R. Tack 969 (officer for/agent of)

Insurance Company.

OFFICIAL SEAL ELIZABETH L RICHMOND

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION FXPIRES 3/21/2007

**Notary Public** 

My commision expires on

Prepared by: Karin R. Jackson

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Return to:

FANG MAO CHANG 3110 N. SHERIDAN #607

CRTOFRLS

CHICAGO, ILLINOIS 60657

0502114027 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 14-28-105-081-1013 Common Address: 3110 N. SHERIDAN #607 CHICAGO, ILLINOIS 60657

## Legal Description:

UNIT 607 IN 3110 NORTH SHERIDAN CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID LAND TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO;