UNOFFICIAL CO

GC 38136 1/4 WARRANTY DEED Statutory (Illinois) (Individual to Individual)

THE GRANTOR:

Rodney W Hannah (unmarried)

* This is not a homestead property of Grantor.



Doc#: 0502114357

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/21/2005 01:33 PM Pg: 1 of 2

of the City of Chicago, County of Cook State of Illinois for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Liam P. Berry

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for regal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises to ever.

Permanent Real Estate Index Number: 11-32-114-031-1033

Address of Real Estate: 1225 Lunt, Unit 11B, Chicago, Illinois 60626

Dated this 14th 12y of January, 2005

State of Illinois, County of Cook ss. I, the understand, a Notary Public in and for

OFFICIAL SEAL" Daniel T. Bradley Notary Public, State of Illinois My Commission Exp. 05/23/2005

Said County the State aforesaid, DO HEREBY CERTIFY that Linda C. Chatman, personally known to me to be the same person who's name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instruments as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this /

This instrument was prepared by Linda C. Chatman, 19 S. LaSalle Street, Suite 1500, Chicago, IL 60603.

City of Chicago Dept. of Revenue 365635

Real Estate ransfer Stamp \$1,042.50

01/18/2005 10:33 Batch 11841 25

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LEGAL DESCRIPTION

UNIT 1225-3A, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4,9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ WITH THE NORTHEAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

| FRANK RODINITE Name Mail To: 2750 N. Ashirac Ave. Address (City, State and Zip) OR Recorder's Office Box No. | SEND SUBSEQUENT TAX BILLS TO: LIAM BERRY Name 1225 W. Lunt Ave. # 3A Address Chicky IZ 60626 (City, State and Zip) |
|--|---|
| STATE OF ILLINOIS WE LESTATE TRANSFER TAX AND DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX 00139.00 FP 103020 | (City, State-land Zip) |
| COOK COUNTY REAL ESTATE TRANSFER TAX AND THE TRANSFER TAX O006950 REVENUE STAMP FP 103019 | |