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Doc#: 0502115089 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2005 12:53 PM Pg: 1 of 3

X	
Release of Deed Full Full	Partial
Know all Men by these presents, that JPMORGA	AN CHASE BANK NA
SUCCESSOR BY MERGER TO FANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARCO A MARTINEZ	
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through o 01/20/04 as Document Number 0409206085 registered in the Recorder's/Registrars Office of Countries to the property, situated as follows, to-wit: SEE ATTACHED IL	or by a certain Mortgage dated Book NA Page NA recorded/ COOK County, in
	115

PIN 19 01 305 031

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 4332 SOUTH RICHMOND ST #1 CHICAGO

573 MM

60632

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/07/05

JPMØRGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

RICHARD ROSE Its: Authorized Officer 3004 CC

OFFICIAL SEAL

LASHONDA BEATTY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-23-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the usus and purposes therein set forth.

/ENunder my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00412530042299

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 33 IN CLARK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 OF HL STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office