## **UNOFFICIAL COPY**



Doc#: 0502115165

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/21/2005 03:46 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000223040862005N

### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby receipt whereof is hereby acknowledged.

Name(s).....

DIANE M FLIGIEL, JOSEP'18 FLIGIEL

Property

9815 LAWRENCE COURT #1D,

P.I.N. 12162040471004

Address....:

SCHILLER PARK,IL 60176

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0317516023, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Tunding

Corporation)

Edith Quintero Assistant Secretary



0502115165 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of January, 2005.



B. Loche Novery rublic

Commission expired 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DIANE M FLIGIEL, JOSEPH S FLIGIE 9815 LAWRENCE CT APT 1D

SCHILLER PARK, IL 60176

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0502115165 Page: 3 of 3

# **UNOFFICIAL COPY**

#### Exhibit "A"

File Number: 526329

Description:

The lanu referred to herein is situated in the State of Illinois, County of Cook, City of Schiller Park described as follows.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINO'S, TO WIT:

UNIT 1-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONLOGICATION OWNERSHIP REGISTERED ON THE 2ND DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3043354 AND FIRST AMENDMENT DATED 514 DAY OF FEBRUARY, 1979, REGISTERED AS DOCUME VI NUMBER 3074669. AN UNDIVIDED 5.271% INTEREST (EXCEPT THE UNITS DELINEATED AND DECCE BED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS TEN (10), ELEVEN (11), TWELVE (12) AND THIRTEEN (13), IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9 AND THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNS 472 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND 15 1/2 FEET WIDE OFF THE WEST END OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 16.

SOO. CATOOMICO SOURCE OF TITLE: DOCUMENT NUMBER 3922126 RECORDED 10, 26/1990.

APN: 12-16-204-047-1004