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Doc#: 0502115126
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/21/2005 01:50 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

236166

See me V Nair

Prepared by: SEFMA V NAIR
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32580219 0104 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 04, 2002 and executed by KARMA WEBBER, as Mortgagor(s), and recorded on 4-1-2003, in Book _____ at Page _____ as document number 0030440504, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 427 EAST 46TH PLACE, CHICAGO, ILLINOIS

Tax ID #: 20-03-422-006

Dated: DECEMBER 16, 2004

*yes
yes
yes
cr*

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 16, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johanna Miller
My Commission DD273763
Expires December 09, 2007

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EXHIBIT "A"

The West 1/2 of Lot 14 in Block 2 in Snow and Dickenson's Subdivision of Lots 1, 2, 3 and 4 in Whitcomb and Warner's Subdivision of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.