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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629753118

DRAFTED BY: SHAWNIECE YOUNG ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Andrew E Osborn Rachel C Osborn 4850 North Bell Ave #1 Chicago, IL 60625

Doc#: 0502117043 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/21/2005 08:34 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREW E. OSBORN AND RACHEL C. OSBORN, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/22/2002 as document number 0021297017 Book N/A Page N/A in the Recorder's Office of COOK County, held by APN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 1307 S Wabash Ave 608, Chicago IL 60605

PIN Number 17221040321047

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Start's Office mortgagee.

Dated January 05, 2005 ABN AMRO Mortgage Group, Inc.

SUSAN THEUS

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 05, 2005 by SUSAN THEUS, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage on behalf of said Bank.

DARLENE TERRY lotary Public - State of Florida V Commision Exples Jun 19, 2007 Commission # DD224295 Bonded By National Notary Assn

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EXHIBIT A

UNIT 68 AND PARKING SPACE 55 IN FILM EXCHANGE LOFTS
CONDOMINIUM, ASSOCIATION, AS DELINEATED ON THE SURVEY
OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S
SUBDIVISION, PING A SUBDIVISION LOCATED IN SECTION
2, TOWNSHIP 59 MORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY,
ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET
FORTH IN SAID DECLARATION

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