

# UNOFFICIAL COPY



Doc#: 0502117189  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2005 10:23 AM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
SANDRA VILLEGAS

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

MERS MIN#: 1000305-000175752-6 PHONE#: (888) 679-6377

Customer#: 574 Service#: 2770277AS1

Loan#: 175752




## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **SMITH-ROTHCHILD FINANCIAL CO., 221 N. LASALLE, SUITE 1850 CHICAGO IL 60601-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$8,656.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 04, 2000** and recorded on **DECEMBER 08, 2000**, as **Instrument No. 00966468**, in **Book No. ---**, at **Page No. ---**.

Original Mortgagor: **MYCHEL WATTS**. Original Mortgagee: **J. NOWAK CONSTRUCTION CO.** Legal Description: See Attached Exhibit. Property Address: **12115 S ELIZABETH, CHICAGO IL 60643-**. PIN# **25-29-122-004-0000**.

Date: 12-15-04


**SMITH-ROTHCHILD FINANCIAL CO.**

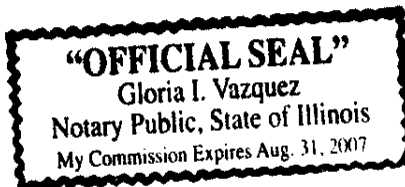
By:   
**Kevin S. Werner, President**

State of ILLINOIS }  
County of COOK } ss.

On 12-15-04, before me, **Gloria I. Vazquez**, personally appeared **Kevin S. Werner, President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Gloria I. Vazquez**



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## EXHIBIT A-LEGAL DESCRIPTION

LOT 25 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 36 TO 46, INCLUSIVE IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION 29-37-14, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office