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Doc#: 0502118025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2005 09:04 AM Pg: 1 of 2

NO RECD

RECORDATION REQUESTED BY:
Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:
Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632

Loan# 0350513602

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE
PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Robert B. Ford and Loretta Ford, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of April, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0315326165, and a certain Assignment of Rents bearing date the 11th day of April, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0315326166, and a Hazardous Substances Certificate and Indemnity Agreement bearing date the 11th day of April, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0315326167, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 2 AND 3 IN FREDERICK H. RAWSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 OF BLOCK 5 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 20-21-215-021-0000 & 20-21-215-022-0000

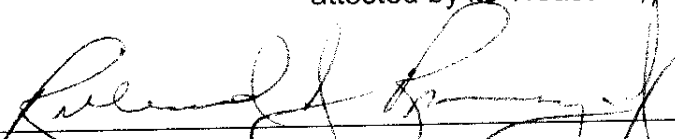
Property Address: 252-260 West Marquette Road
Chicago, Illinois 60621

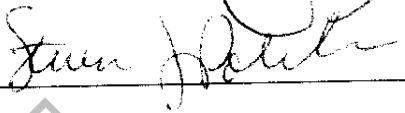
AMS/GHC USD 8255635 / 8255634 10F4

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IN TESTIMONY WHEREOF the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President and attested by its Treasurer, this 4th day of October, 2004.

By:  Vice President

Attest:  Treasurer

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STATE OF ILLINOIS }
 } SS
COUNTY OF COCK }

I, Mary E. March, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, Jr., personally know to me to be the Vice President of the PARK FEDERAL SAVINGS BANK and Steven J. Pokrak., personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of October, 2004.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
5400 South Pulaski Road
Chicago, Illinois 60632

By: _____
Mary March