

# UNOFFICIAL COPY

1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)



Doc#: 0502119151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/21/2005 01:55 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
AVRAHAM SILBERSTEIN LIBA SILBERSTEIN			AVRAHAM SILBERSTEIN LIBA SILBERSTEIN			
ADDRESS			ADDRESS			
3043 W. CHASE CHICAGO, IL 60645			3043 W. CHASE CHICAGO, IL 60645			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
773-338-1722		125-74-3339	773-338-1722		125-74-3339	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$20,039.92	06/22/00	06/30/01	7935129	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank  
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of AUGUST, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00629503 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-25-326-005-0000  
Address(es) of Premises: 3043 W. CHASE  
CHICAGO, IL 60645 doc no. 0011208996, 0021206930

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Witness its hand and seal, this 15<sup>th</sup> day of December, 2004

MORTGAGEE: 1st Equity Bank

By: \_\_\_\_\_

Its: \_\_\_\_\_

Attest: \_\_\_\_\_

Its: Vice President



[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, DRAGA HRKAC, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J. Kocum personally known to me to be the — President of 1st Equity Bank corporation, and Connie R. Griffin personally known to me to be the V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such — President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15<sup>th</sup> day of December, 2004

Commission expires: 7/8/2008

Draga Hrka  
Notary Public

**SCHEDULE A**

LOT 25 IN OLIVER SALINGER AND COMPANY'S KENILWORTH AVENUE ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.