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No. 836
November 1994



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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2005 09:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAIR A. KNOR AND WILLIAM J. KNOR, JR., HER HUSBAND, AS JOINT TENANTS, 5639 S. KOLMAR AVE.,
(NAME and ADDRESS) CHICAGO, IL 60629
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-240416, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 28 IN BLOCK 6 IN W.J. KAISER AND COMPANY'S ARDALE PARK
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Above Space for Recorder's Use Only

1341954116

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

CLAIRE WILLIAM KNOR
14730 MCGEE AVE
ORLAND PARK IL 60450

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-15-213-013

Address(es) of premises: 5639 S. KOLMAR AVE, CHICAGO, IL 60629

Witness OUR hand S and seal _____, this 2nd day of OCTOBER 19 2000

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632

(ADDRESS)

STATE OF ILLINOIS } ss.

COUNTY OF COOK }

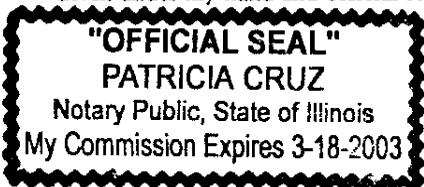
I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK,
VICE PRESIDENT AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK A BANKING
CORPORATION, personally known to me to be the same person S whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I heY as such
VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of OCTOBER 19 2000.



Patricia Cruz
Notary Public
Commission expires 3-18-2003