## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 515795 IBAYVIEW2 6521602 **UCC Direct Services** P.O. Box 29071 ILIL Glendale, CA 91209-9071 **FIXTURE** Fils with: Cook+, IL

Doc#: 0502122006

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

STATE

FL

POST IL CODE

33146

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 01/21/2005 07:44 AM Pg: 1 of 6

| 1. U  | EBTOR'S EXACT FU                 | LL LEGAL I AW 2 -                       | insert only one debtor hame ( ra | of tb) - do not abbreviate of combine ne        | 11100        |                          |         |
|-------|----------------------------------|---|----------------------------------|---|--------------|--------------------------|---------|
| or    | 1a. ORGANIZATION'S N             | AME                                     |                                  |   |              |                          |         |
| UK    | 1b. INDIVIDUAL'S LAST            | NAME                                    |                                  | FIRST NAME                                      | MIDDLE       | NAME                     | SUFFIX  |
|       | SABRAMOV                         | VICZ                                    |                                  | TERESA  |              |                          |         |
|       | MAILING ADDRESS<br>29 N.NORTH\   | NEST HW                                 | y 0,r                            | PARK RIDGE                                      | STATE        | 60058                    | COUNTRY |
| 1d. 8 | SEE INSTRUCTIONS                 | ADD'L INFO RE                           | 1e. TYPE OF ORGANIZA JON         | 1f. JURISDICTION OF ORGANIZATION                | 1g. ORG      | ANIZATIONAL ID #, if any | 1       |
|       |                                  | ORGANIZATION<br>DEBTOR                  | 0                                |   |              |                          | NONE    |
| 2. A  | DDITIONAL DEBTOR                 | 'S EXACT FULL L                         | EGAL NAME - insert only one ce   | btr r name (2a or 2b) - do not abbreviate       | or combine r | ames                     |         |
|       | 2a. ORGANIZATION'S N             | IAME                                    |                                  | TO  |              |                          |         |
| OR    | 2b. INDIVIDUAL'S LAST            | NAME                                    | ····                             | FIRST NAME                                      | MIDDLE       | NAME                     | SUFFIX  |
| 2c. l | MAILING ADDRESS                  |   | - A - · · ·                      | CITY  | STATE        | POSTAL CODE              | COUNTRY |
|       | SEE INSTRUCTIONS                 | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 2e. TYPE OF ORGANIZATION         | 2f, JURISDICTION OF ORGANIZATION                |              | SANIZATIONAL ID#, if an  | yNONE   |
| 3. S  | SECURED PARTY'S N                | AME (or NAME of                         | TOTAL ASSIGNEE of ASSIGNO        | R S/P) - insert only <u>one</u> secured part in | me (3a or 3b | )                        |         |
|       | 39 ORGANIZATION'S P<br>BAYVIEW L | OAN SER                                 | VICING, LLC                      |   | 14,          |                          |         |
| OR    | 35 INDIVIDUAL'S LAST             | NAME                                    |                                  | FIRST NAME                                      | .vide LE     | NAME                     | SUFFIX  |

4. This FINANCING STATEMENT covers the following collateral:

4425 PONCE DE LEON BLVD SUITE 400

3c MAILING ADDRESS

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other in arcibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit A attached hereto and made a part hereof (the "Land"), to wit: (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the Improvements); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or hereafter located upon the Land and the

CORAL GABLES

| Continued on addendum.                      |           |   |                               |                |                  |
|---|-----------|---|-------------------------------|----------------|------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]  |           | /CONSIGNOR BAILEE/BAILOR  | SELLER/BUYER                  | AG. LIEN       | NON-UCC FILING   |
| 6. X This FINANCING STATEMENT is to be file |           | <ol> <li>Check to REQUEST SEARCH REPORT<br/>(ADDITIONAL FEE)</li> </ol> | RT(S) on Debtor(s) [optional] | All Debtors De | ebtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA            |           |   |                               |                |                  |
|   | 000047000 | 04400   | ,                             |                |                  |

6521602 200017208 21132

COUNTRY

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| FII  | NANCING STATEMENT LOW INSTRUCTIONS (front and back)                                     | T ADDENDUM<br>CAREFULLY   |  |  |                      |                                       |                            |               |
|------|---|---|--|--|----------------------|---------------------------------------|----------------------------|---------------|
| 9. N | AME OF FIRST DEBTOR (1a or 1b) ON<br>ga. ORGANIZATION'S NAME                            |   | ENT  |  |                      |                                       |                            |               |
|      | 96. INDIVIDUAL'S LAST NAME<br>SABRAMOWICZ   | FIRST NAME<br>TERESA  | MIDDLE NAME, SUFFIX  |  |                      |                                       |                            |               |
| 10.  | MISCELLANEOUS   |   |  |  |                      |                                       |                            |               |
| 652  | 21602-40-1  | ).  |  |  |                      |                                       |                            |               |
| 51   | 5795 IBAYVIEW2  |   |  | 1  |                      |                                       |                            |               |
| 20   | 0017208   |   |  |  |                      |                                       |                            |               |
| 21   | 132   |   |  |  |                      |                                       |                            |               |
|      | e with: Cook+, IL   | 0   | (44 44   |  |                      | R FILING OFFICE USE                   | ONLY                       |               |
| 11.  | ADDITIONAL DEBTOR'S EXACT FULL  11a. ORGANIZATION'S NAME                                | LEGAL NAME - insert only one na   | ame (11a or 11b) - do no   | abbreviate or combi                                  | ne names             | <u> </u>                              |                            | <del></del> , |
|      | HA. ORGANIZATION S NAME   |   |  |  | <del></del>          |                                       |                            |               |
| OR   | 11b. INDIVIDUAL'S LAST NAME   | 0,5   | FIRST NAME   |  | MIDDLE               | NAME                                  | SUFFIX                     |               |
| 110  | . MAILING ADDRESS   | CO  | СІТУ   |  | STATE                | POSTAL CODE                           | COUNTR                     | ₹Y<br>        |
| 110  | . <u>SEE INSTRUCTION</u> ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR                        |   | 1f JURISDICTION OF OR  | GANIZATION   | 11g. OF              | :GANIZATIONAL ID #, if                | any                        | NONE          |
| _    |   |   | ME Valdankusus sas   | oo (12a ar 12b)                                      |                      |                                       | ,                          |               |
| 12.  | ADDITIONAL SECURED PARTY  12a. ORGANIZATION'S NAME                                      | S or ASSIGNOR S/P's N/  | AME - incert only one nam  | ne (12a or 12b)                                      |                      |                                       |                            |               |
|      | 12a. ONGANIZATION ON WILL   |   | 44   |  |                      |                                       |                            |               |
| OR   | 12b. INDIVIDUAL'S LAST NAME   |   | FIRST NAME   | ×  | MIDDLE               | NAME                                  | SUFFIX                     |               |
| 40   | : MAILING ADDRESS   |   | CITY   |  | STATE                | POSTAL CODE                           | COUNTI                     | RY            |
| 120  | : MAILING ADDRESS   |   |  | ( )  |                      |                                       |                            |               |
| 43   | This FINANCING STATEMENT covers   | timber to be cut or as-extracted  | 16. Additional collateral de   | escription:  |                      | <u> </u>                              |                            |               |
| 13.  | collateral or is filed as a X fixture filing.   | umber to be det or  | Improvements, o  | r appurtenant th                                     | ereto, o             | r usable in conn                      | ection with                | h<br>e        |
| 14.  | Description of real estate:   |   | Improvements (c  | collectively, the P                                  | e.sonal              | Property), and t                      | the right, t               | title         |
|      | escription: SEE EXHIBIT "A". F  | Parcel ID: NO PIN   | and interest of B  | o any security in                                    | terests              | as Jefined in the                     | e Unitorm                  |               |
|      | UMBER   | discrib. No t iit   | Commercial Cod<br>where any of the   | le, as adopted ar                                    | nd enac              | ted by the state                      | or states                  |               |
|      |   |   | superior in lien to  | the lien of this                                     | Security             | Instrument, and                       | d all proce                | eds           |
|      |   |   | and products of  | all of the above:                                    | (e) Lea:             | ses and Ronts. A                      | All leases,                | 1             |
|      |   |   | subleases and other agreements affecting the use, onjoyment or occupancy of the Land and/or the Improvements heretofore or                       |  |                      |                                       |                            |               |
|      |   |   | hereafter entered into and all extensions, amendments and modifications thereto, whether before or after the filing by or against                |  |                      |                                       |                            |               |
|      |   |   | <ul> <li>Debtor of any petition for relief under creditors rights laws (the Leases)</li> </ul>   |  |                      |                                       |                            |               |
|      |   |   | and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, any guaranties of |  |                      |                                       |                            |               |
|      |   | the lessees obligations thereunder, cash or securities deposited thereunder to secure the performance by the lessees of their                 |  |  |                      |                                       |                            |               |
|      |   | obligations thereunder and all rents, additional rents, revenues, room revenues, accounts, accounts receivable, issues and profits (including |  |  |                      |                                       |                            |               |
| 15   | . Name and address of a RECORD OWNER of<br>(if Debtor does not have a record interest): | f above-described real estate   | revenues, accou<br>all oil and gas or  | ints, accounts re<br>other mineral ro                | ceivable<br>yaltiesa | e, issues and pro<br>and bonuses) fro | ofits (inclu<br>im the Lai | iding<br>nd   |
|      |   |   | 17. Check only if applicable   |  |                      |                                       | r                          |               |
|      |   |   | Debtor is a Trust or   | Trustee acting with re                               | spect to pro         | perty held in trust or                | Decedent                   | t's Estat     |
|      |   |   | 18. Check only if applicable   | le and check <u>only</u> one bo                      | х.                   | <del></del>                           |                            |               |
|      |   |   | Debtor is a TRANSM   |  | Transacti            | on offertive 30 years                 |                            |               |
|      |   |   | L  | ith a Manufactured-Home<br>ith a Public-Finance Trar |                      |                                       |                            |               |
|      |   |   |  | iin a Public-Finance Trar                            | isautiofi (          | enective 30 years                     | ***                        |               |

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| FI<br>FO | NANCING STATEMENT  | ADDENDUM                        |  |  |   |   |   |
|----------|--|---------------------------------|--|--|---|---|---|
|          | NAME OF FIRST DEBTOR (1a or 1b) ON<br>9a. ORGANIZATION'S NAME  |                                 | ENT  |  |   |   |   |
| OR       | 95. INDIVIDIAL'S LAST NAME<br>SABRAMOWICZ  | TERESA                          | MIDDLE NAME, SUFFIX  |  |   |   |   |
| 10.      | MISCELLANEOUS  |                                 |  | 1  |   |   |   |
| 65       | 21602-40-1   |                                 |  |  |   |   |   |
| 51       | 5795 IBAYVIEW2   |                                 |  | ľ  |   |   |   |
| 20       | 0017208  |                                 |  |  |   |   |   |
| 21       | 132  |                                 |  |  |   |   |   |
|          | e with: Cook+, IL  | 0                               |  |  |   | R FILING OFFICE USE C   | NLY   |
| 11.      | ADDITIONAL DEBTOR'S EXACT FULL 1   | LECAL FAME - insert only one na | ame (11a or 11b) - do not  | t abbreviate or combi  | ne names  |   |   |
| 00       |  |                                 |  |  |   | # - #4P   |   |
| OR       | 11b. INDIVIDUAL'S LAST NAME  | O <sub>K</sub>                  | FIRST NAME   | ,  | MIDDLE  | NAME  | SUFFIX  |
| 110      | . MAILING ADDRESS  | ÇO.                             | CITY   |  | STATE   | POSTAL CODE   | COUNTRY   |
| 110      | d. <u>SEE INSTRUCTION</u> ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR  | 11e. TYPE OF ORGANIZATION       | 15° JURISDICTION OF OR   | GANIZATION   | 11g. OR   | GANIZATIONAL ID #, if a   | NONE  |
| 12.      |  | Or ASSIGNOR S/P's NA            | ME - incort cally <u>one</u> nam   | ne (12a or 12b)  |   |   |   |
| OR       |  |                                 | 45   |  |   |   | Taven   |
| UK       | 12b. INDIVIDUAL'S LAST NAME  |                                 | FIRST NAME   | ×/_  | MIDDLE  | NAME  | SUFFIX  |
| 120      | c. MAILING ADDRESS   | <u> </u>                        | CITY   | C  | STATE   | POSTAL CODE   | COUNTRY   |
| 14.      | This FINANCING STATEMENT covers the collateral or is filed as a fixture filing.  Description of real estate:  Name and address of a RECORD OWNER of a (if Debtor does not have a record interest): | mber to be cut or as-extracted  | and the improver filing by or agains rights laws (the R disposition of the (f) Insurance Proon any insurance Personal Propert apply the proceer in lieu thereof, or awards or payme and hereafter be whether from the but not limited to exercise of the right to or decrease in Certiorari. All refuin real estate taxis Improvements as proceedings for reconversion, volum without limitation | ments whether past Debtor of any Rents) and all programmer Leases and the ceeds. All proceeds policies covering the coveri | petition cay dis fright to eds of a g the La out limi ice, jud o; (g) Co erest th ight of Land or credits ents cha ertiorari version iny, of a urance | for relief under the rom the sale or or receive and applied and unearned and, in provement ament, or settled and and the reconstruction and and and and and and are Land or Improvements; in connection with a reged against the or any application. All proceeds of my of the foregoir | ne creditors of the Rents; of the Rents; of premiums of and/or of receive and of ments made of ards. All of heretofore of ements, of including, of the of the of the of a reduction |
|          |  |                                 | <u> </u>   | Trustee acting with res  | pect to prop  | n effective 30 years  | Decedent's Estate   |

| FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back                                   | T AUUENDUM<br>) CAREFULLY        | i   |   |   |  |  |
|--|----------------------------------|---|---|---|--|--|
| 9. NAME OF FIRST DEBTOR (1a or 1b) O<br> 9a. ORGANIZATION'S NAME                         |                                  | MENT  |   |   |  |  |
|  |                                  |   |   |   |  |  |
| 96. INDIVIDUAL'S LAST NAME<br>SABRAMOWICZ  | TERESA                           | MIDDLE NAME, SUFFIX   |   |   |  |  |
| 10. MISCELLANEOUS  |                                  |   |   |   |  |  |
| 6521602-40-1   |                                  |   |   |   |  |  |
| 515795 IBAYVIEW2   |                                  |   |   |   |  |  |
| 200017208  |                                  | ·   |   |   |  |  |
| 21132  |                                  |   | i   |   |  |  |
| O,   | <b>A</b>                         |   |   |   |  |  |
| File with: Cook+, IL   |                                  |   | THE ABOVE SPA   | CE IS FO  | R FILING OFFICE USE  | ONLY   |
| 11. ADDITIONAL DEBTOR'S EXACT FUL  | L LECAL MAME - insert only one   | name (11a or 11b) - do not  | abbreviate or combin  | e names   | 3  |  |
| 11a, ORGANIZATION'S NAME   |                                  |   |   |   |  |  |
| DR   |                                  | LEIDOTAGAME   |   | MIDDLE  | NAME   | SUFFIX   |
| 11b. INDIVIDUAL'S LAST NAME  | 9/.                              | FIRST NAME  |   | MIDDLE  | IAVINC   | DOLLIN   |
| 11c. MAILING ADDRESS   |                                  | CITY  |   | STATE   | POSTAL CODE  | COUNTRY  |
| 11d. SEE INSTRUCTION ADD'L INFO RE   | 11e. TYPE OF ORGANIZATION        | 1/ JURISDICTION OF ORG  | GANIZATION  | 11g. OR   | L<br>GANIZATIONAL 1D #, if   | any  |
| ORGANIZATIO<br>DEBTOR  | 1                                | 1   |   |   |  | NON  |
| 12. ADDITIONAL SECURED PARTY   | "S <u>or</u> ASSIGNOR S/P's N    | AME - insert only one nam   | e (12a or 12b)  |   |  |  |
| 12a. ORGANIZATION'S NAME   |                                  |   |   |   |  |  |
| OR 12b, INDIVIDUAL'S LAST NAME   |                                  | FIRST NAME  |   | MIDDLE  | NAME   | SUFFIX   |
| 120, INDIVIDUAL 3 LAST NAME  |                                  | 7 H G 7 H H H   |   |   |  |  |
| 12c. MAILING ADDRESS   | -N/-1                            | CITY  | C,  | STATE   | POSTAL CODE  | COUNTRY  |
|  |                                  |   | <del></del>   |   | 1  |  |
| 13. This FINANCING STATEMENT covers collateral or is filed as a fixture filing.          | timber to be cut or as-extracted | 16. Additional collateral des<br>into cash or liquid  |   | )<br>Bioloto  | The right in the   | nomo and   |
| collateral or is filed as a fixture filing.  14. Description of real estate:             |                                  | on behalf of Debti<br>brought with resp<br>Leases or Rents a<br>protect the interest<br>agreements, cont<br>licenses, plans, s<br>entered into, and<br>pertaining to the to<br>operation of the L         | or, to appear in a<br>ect to the Land, I<br>and to commenc<br>st of Secured Paracts, certificates<br>pecifications and<br>all rights therein<br>use, occupation,  | incodef<br>ray rove<br>e any a<br>rty the<br>s, instru<br>other<br>and the<br>constru | end any action of the ments, Persona action or proceed the ments, Pareemanns, franchis documents, now ereto, respecting uction, managen                                | or proceeding al Property, ding to ents. All es, permits, or hereafter nent or   |
| 15. Name and address of a RECORD OWNER o<br>(if Debtor does not have a record interest): | f above-described real estate    | respecting any but part thereof and a thereunder; (I) Into servicemarks, log other general into operation of the Logish funds, depote cash, all preserectivable, docurheld, created or cand (n) Other Rig | usiness or activity all right, title and it angibles. All tradicts, copyrights, goingibles relating the and and Improve and and future function and future functions, causes of otherwise capable all rights. | r conduinteres le name loodwil to or us ements other r ds, acc action e of cre        | ucted on the Lant of Debtor there es, trademarks, I, books and receed in connection; (m) Cash and rights and evider counts, instrume, or claims now edit to the Debtor | id and any<br>in and<br>ords and all<br>n with the<br>Accounts. All<br>nce of rights<br>nts, accounts<br>or hereafter<br>n/Borrower; |
|  |                                  | 17. Check only if applicable Debtor is a Trust or  18. Check only if applicable   | Trustee acting with resp  | ect to pro  | perty held in trust or   | Decedent's Estat   |
|  |                                  | Debtor is a TRANSMIT  |   |   |  |  |
|  |                                  |   | n a Manufactured-Home *   | ransactio (   | n effective 30 years   |  |
|  |                                  | <u>                                   </u>  | n a Public-Finance Trans  |   |  |  |
| FILING OFFICE COPY - NATIONAL LICC   | EINANCING STATEMENT ADDE         | NDIM (EODM ROC144) (F   | PEV 05/22/02\   |   | Prepared by UCC-Direct   |  |

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| FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back | T ADDENDUM                              |                             |   |             |                    |                   |
|--|---|-----------------------------|---|-------------|--------------------|-------------------|
| NAME OF FIRST DEBTOR (1a or 1b) O                      | N RELATED FINANCING STATEM              | MENT                        | 1   |             |                    |                   |
| 9a. ORGANIZATION'S NAME                                |   |                             |   |             |                    |                   |
| SABRAMOWICZ  | FIRST NAME<br>TERESA                    | MIDDLE NAME, SUFFIX         | _   |             |                    |                   |
| 0. MISCELLANEOUS                                       | ····                                    |                             | ]   |             |                    |                   |
| 6521602-40-1   |   |                             |   |             |                    |                   |
| 515795 IBAYVIEW2                                       |   |                             | ]   |             |                    |                   |
| 200017208  |   |                             |   |             |                    |                   |
| 21132  |   |                             |   |             |                    |                   |
| File with: Cook+, IL                                   | Ó                                       |                             |   |             |                    |                   |
|  | 0                                       |                             |   |             | FILING OFFICE USE  | ONLY              |
| 11. ADDITIONAL DEBTOR'S EXACT FUL                      | L LECAL P.AME - insert only one r       | name (11a or 11b) - do no   | ot abbreviate or combin                               | ne names    |                    |                   |
| 11a. ORGANIZATION'S NAME                               |   |                             |   |             |                    |                   |
| OR 11b. INDIVIDUAL'S LAST NAME                         | O/F                                     | FIRST NAME                  |   | MIDDLE N    | AME                | SUFFIX            |
|  |   | CITY                        |   | STATE       | POSTAL CODE        | COUNTRY           |
| 11c. MAILING ADDRESS                                   | 0                                       | Cirr                        |   | }           |                    |                   |
| 11d. SEE INSTRUCTION ADD'L INFO RE                     |   | 1/. JURISDICTION OF O       | RGANIZATION   | 11g. ORG    | ANIZATIONAL ID#,   | r1                |
| ORGANIZATIO<br>DEBTOR                                  | N                                       | 110                         |   |             |                    | NONE              |
| 12. ADDITIONAL SECURED PARTY  12a. ORGANIZATION'S NAME | "S <u>or</u> ASSIGNOR S/P's N           | AME - insert / nig/ one na  | me (12a or 12b)                                       |             | <u></u>            |                   |
| OR   |   | TEIOCT NAME                 |   | MIDDLE N    | IAME               | SUFFIX            |
| 12b. INDIVIDUAL'S LAST NAME                            |   | FIRST NAME                  | 1-  | MIDDELIN    | ONE                | 35(1)             |
| 12c. MAILING ADDRESS                                   | 11.11.11.11.11.11.11.11.11.11.11.11.11. | CITY                        |   | STATE       | POSTAL CODE        | COUNTRY           |
|  |   |                             |   |             |                    |                   |
| 13. This FINANCING STATEMENT covers                    | timber to be cut or as-extracted        | 16. Additional collateral d |   |             |                    |                   |
| collateral or is filed as a fixture filing.            |   | items set forth ir          | Subsections (a  | through     | (m) above.         |                   |
| 14. Description of real estate:                        |   |                             |   | 0.          |                    |                   |
|  |   |                             |   |             | Dring.             |                   |
|  |   |                             |   |             |                    |                   |
|  |   |                             |   |             | 0                  |                   |
|  |   |                             |   |             | C                  |                   |
|  |   |                             |   |             |                    |                   |
|  |   |                             |   |             |                    |                   |
|  |   |                             |   |             |                    |                   |
|  |   |                             |   |             |                    |                   |
|  |   |                             |   |             |                    |                   |
| 15. Name and address of a RECORD OWNER of              | of above-described real estate          |                             |   |             |                    |                   |
| (if Debtor does not have a record interest):           |   |                             |   |             |                    |                   |
|  |   |                             | ole and check only one box<br>Trustee acting with res |             | erty held in trust | Decedent's Estate |
|  |   |                             | ole and check only one box                            |             |                    |                   |
|  |   | Debtor is a TRANSM          |   | •           |                    |                   |
|  |   |                             | with a Manufactured-Home                              | Transaction | effective 30 years |                   |
|  |   | Filed in connection v       | vith a Public-Finance Tran                            | saction eff | ective 30 years    |                   |

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# **UNOFFICIAL COPY**

# EXHIBIT "A"

The land referred to in this Commitment is located in the County of Cook, State of IL, and described as follows:

LOT 196 IN VOLK BROTHER'S SECOND ADDITION TO SHAW ESTATES,
BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2,
1925 AS DOCUMENT 8160260, IN COOK COUNTY, ILLINOIS.