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Doc#: 0502122039
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/21/2005 08:58 AM Pg: 1 of 4

Property of Cook County Clerk's Office

STEWART TITLE OF ILLINOIS
2 N. LA Salle STREET
SUITE 1928
CHICAGO, IL 60602

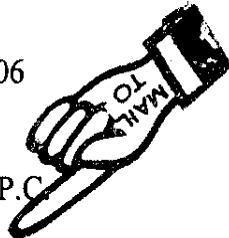
LIMITED POWER OF ATTORNEY

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

TO

HARRINGTON, MORAN, BARKSDALE, INC.

Prepared by:
Atlanta Homeownership Center
Five Points Plaza
40 Marietta Street
Atlanta GA 30303-2806



Return to:
Kokoszka & Janczur, P.C.
Jodi Love
7240 Argus Drive
Rockford, IL 61107

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LIMITED POWER OF ATTORNEY

Know all men by these presents that the United States Department of Housing and Urban Development (HUD), an agency of the United States of America, a/k/a Secretary of Housing and Urban Development (HUD) does hereby make, constitute, and appoint **Jackie Davison, Allen Broussard, Zenita Monroe, Wardell Moore, William Hawkins, Evette Vine, Amy Thomas, Mysilla Adkins, Sharon Pughsley, Keith Green, Denise Moore, Craig Mann, Yvonne Boyd, Darlene Smith, Theresa Bowen, Luri Brown, Joyce Davis, Nathaniel Hawkins, Jacqueline Lampkin, Pamela Winesberry, Maurice L. Barksdale, Faye Barksdale, Alfred C. Moran, and Harry M. Croxton** of Harrington, Moran, Barksdale, Inc. (HMBI), 306 West 7th Street, Suite 425, Fort Worth, Texas, 76102 ("Contractor") each of whom may act as its true and lawful attorney-in-fact to act in the name, place and stead of the Secretary of HUD for the purposes set forth below:

To sell and convey for cash or credit, real properties owned by the Secretary (HUD) and located in the state of **Illinois**; to execute, acknowledge and deliver any agreements of sale, special warranty deeds, HUD-1 closing statements, and any other instrument that may be essential or required for the proper conveyance of such property; to negotiate, make, execute, sign, acknowledge, and deliver in the name of the Secretary of HUD as lessor leases of such properties and collect rents on such properties.

The rights, powers, and authority of the attorneys-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers, and authority shall remain in full force and effect until 11:59 p.m. Eastern Standard Time (EST) on December 31, 2005, (the "Termination Date") unless otherwise terminated in writing by the execution and delivery of an instrument revoking the authority hereby granted (the "Revocation").

Any third party may rely upon the document as evidence of Contractor's authority to continue to exercise the powers granted herein until the Termination Date, unless a Revocation has been recorded in the public records where the instrument is recorded.

Executed this 22 day of December, 2004.

UNITED STATES DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT

Signed in the presence of:

Edith Pitts

By:

N. Daniel Rogers, III
N. Daniel Rogers, III
Deputy Director
Atlanta Homeownership Center

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State of Georgia)
County of Henry)

This 22 day of December, 2004, personally came before me N. Daniel Rogers, III, to me known personally, who being duly sworn, states he is the Deputy Director of the Atlanta Single Family Homeownership Center of the United States Department of Housing and Urban Development (HUD) and said power of attorney was signed and sealed by him on behalf of HUD as its duly authorized representative pursuant to 68 FR 50157-50178 (August 20, 2003) and he acknowledged said writing to be the act and deed of HUD.

Witness my hand and official seal or stamp on this 22 day of December, 2004.

Quinda W. Harris
Notary Public for the State of Georgia

My Commission Expires: Notary Public, Henry County, Georgia
My Commission Expires July 30, 2006

Notary of Cook County Clerk's Office

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EXHIBIT A Legal Description

GARAGE SPACE G-304 IN LION CREST CONDOMINIUM'S UNIT THREE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN LION CREST, BEING A RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN A.T. MC INTOSH AND CO'S RICHWOOD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88199124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

28-04-201-068-1016

1343, Lamar Ave # G-304

Westwood, IL 60445

Property of Cook County Clerk's Office