

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE
CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

EXD4529

Order No.
Escrow No.
Loan No. 20589



Doc#: 0502127114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/21/2005 02:31 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GHANSHYAM B. PATEL, A SINGLE MAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No. 041673534

page 0116104 in book
, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 07-15-202-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On MAY 20, 2004

before me,

Cheryl Rubenzer
personally appeared

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

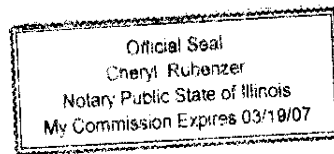
[Signature]
ANDREA FRADLE
AVP POST CLOSING

WITNESS my hand and official seal.

[Signature]

Signature

[Signature]



(This area for official notarial seal)

MIN: 1000375-0601005049-1
MERS Phone: 1-888-679-6377



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Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex04529

LEGAL DESCRIPTION:

LOT 24, BLOCK 3 OF HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.
PIN #07-15-202-012

SCHEDULE A - PAGE 2
