UNOFFICIAL COPY



Doc#: 0502139052 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/21/2005 10:59 AM Pg: 1 of 3

State of Illinois	— Space Above This Line For Recording Data ————
6707586	Spars (included the case of th
This instrument was prepared by: BAXTER CREDIT	UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: PAX7FR CREDIT UNION	
400 N LAKEVIEW PKWY	
VERNON HILLS, IL 6006	1
	E OF MORTGAGE
ILLEAU O	L OF MORE GAGE
BAXTER CREDIT UNION	, which is organized and existing
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by
JASON WHITE	as Mortgagor, and
BAXTER CREDIT UNION	as Mortgagee on
02-05-2004 , certifies that the Mortgage	e has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 02-13-2004	, in the <u>RECORDER</u>
for COOK County, Illinois and	is indexed as <u>04044323067</u>
	The Mortgage having been complied
with, the undersigned releases the Mortgage and al	Il of its right, utic and interest in the Property located at
3651 W. CRENSHAW, CHICAGO, IL 60624	and legally described as:
SEE ATTACHED EXHIBIT "A"	
OLE ATTAONED EXHIBIT A	
	T'.
	Mail Tar Dr. HARA S
	Mail To: Box # 352
	THAIL THE ENVIS
	Wall 10; ROY # 352
	C)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY NW (prof) 1/2 DOI (sens) 1/2 S and 1/2 S and

0502139052 Page: 2 of 3

Property or County Clerks My commission expires: on behalf of the business or entity. 9(n) CREDIT UNION (Name of Business or Entity) C KNEISHOE PELL ENSE (Titles) This instrument was acknowledged before me this 18TH day of JANUARY, 2005 'SS , COUNTY OF Listle STATE OF I<u>LLINOIS</u> (Lender Acknowledgment) **ACKNOWLEDGMENT.**

(2 to 2 oged)

0502139052 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Lot 4. in Givins and Gilbert's Subdivision of the South 15 Acres of the East 1/2 of the Southwest 1/4 of Section 14, Townshir 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. as of the shift 19 th cidian, in Coc.

armanent Parcel Number:
ASON WHITE

3651 WEST CRENSHAW, CHICAGO IL 6064
Loan Reference Number: 032574612713
First American Order No. 6707586
Identifier: L/ELS