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0502445068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/24/2005 10:03 AM Pg: 1 of 1

When Recorded Mail To: New Century Mortgage Corp. 210 Commerce Irvine, CA 92602 Attn: Cristina Salas

NCM LN# 1268081

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 033386 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VOT KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2003 executed by ZAHID HUSSAIN AND KANNEZ ZAIDI, AS TENANTS BY THE ENTIRETY

to AMERIPATH MORTGAGE CORPORATION. A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 220 TECHNOLOGY SUITE#110, IRVINE, CALIFORNIA

and recorded as Document No. 0400631199 , by the County COOK Recorder of Deeds, State of ILLINOIS

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 94 IN GLEN CROVE TERRACE, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. described hereinafter as follows:

MORTGAGE RECORDED ON 01/06/04.

P.I.N.: 09-13-107-044-0000

Commonly known as: 9328 OVERHILL AVENUE, MORTON GROVE, ILLINOIS 60053 Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

On December 18, 2003 before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared Jo Beth Montoya

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

County, ORANGE Marri Noble

My commission'Expires:

AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By Jo Beth Montoya, Vice President Its

Witness: KARRI NOBLE CUMIVI 1289773 lotary Public-California **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2005

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE