

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 01/06/05  
Title Order No.: 04-14970



Doc#: 0502446062  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/24/2005 09:26 AM Pg: 1 of 2

04-14970 2 of 2

- (1) Name of Mortgagor(s):  
Akil Ghoghawala and Humaira Ghoghawala, husband and wife;
- (2) Name of Mortgagee:  
COUNTRYWIDE;
- (3) Mortgage Recorded Document  
No. 0405746118;
- (4) The above referenced mortgage  
has been paid in accordance with the payoff statement received from:  
COUNTRYWIDE, and there is no objection from the mortgagee or its successor in  
interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

2

Permanent Index Number: 06-04-102-025

Common Address: 5340 MORNINGVIEW CT., HOFFMAN ESTATES, IL 60192

LAWYERS TITLE INSURANCE CORPORATION

By *Carolyn Katta*  
Signature of Officer or Representative

CAROLYN KATTA

State of Illinois }  
  } ss.  
County of Cook        }

This Instrument was acknowledged before me on 01/06/05 by CAROLYN KATTA as Officer for  
or Agent of Lawyers Title Insurance Corporation.

*Kathleen A Maday* My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
1375 E. WOODFIELD RD., #120  
SCHAUMBURG, IL 60173  
847-240-2020 FAX: 847-240-2260



# UNOFFICIAL COPY

Property Address: 5340 MORNINGVIEW CT.  
HOFFMAN ESTATES, IL 60192

PIN #: 06-04-102-025

LOT 259 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14970