FFICIAL CO CERTIFICATE OF RELEA

Date: 01/11/05

Order Number: 1301

004349195

Doc#: 0502447046 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/24/2005 08:07 AM Pg: 1 of 2

1. Name of mortgagor(3): GREG J BOGDAN

2. Name of original mortagesce: HARRIS TRUST AND SAVINGS BANK

3. Name of mortgage services the any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0010106146

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its spacessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 32-04-112-008-0000

Common Address: 808 ARQUILLA DRIVE

GLENWOOD, IL 60425

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: LINDA A. PERAZZOLO

Address: \$30 WEST 275TH STREET, HOMEWOOD, IL 60430

Telephone No.)

(708) 957-7000

State/of Allinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: LINDA A. PERAZZOLO

Return to:

"OFFICIAL SEAL" Margaret L. Friefeld Notary Public, State of Illinois My Commission Expires 10:09:06

The Control of the Co

GCERTREI.

0502447046 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 438 IN GLENWOOD MANOR UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office