

UNOFFICIAL COPY

Loan Number: 6160273428



STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Elizabeth Ruth Lewis

Doc#: 0502447155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/24/2005 11:40 AM Pg: 1 of 2

645 North Kingsbury Street 170
Chicago, IL 60610
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Elizabeth Ruth Lewis, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/28/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/04/2003 of records, Auditor's File No./Document No. 0330831073. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Legal Description


Property Address: 645 N Kingsbury St, Chicago, IL 60610, PIN:

17-09-127-028-0000; 17-09-127-029-0000
17-09-127-034-0000; 17-09-127-035-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

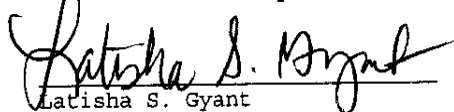
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/26/2004

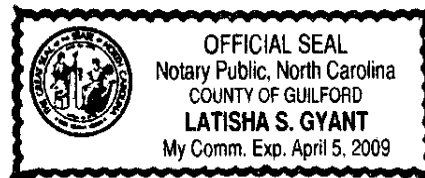
Bank of America, N.A.


By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/26/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Latisha S. Gyant
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires April 05, 2009



Prepared by: Keesha Bennett
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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01/28/05
my
JBS

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LEGAL DESCRIPTION

UNIT 1709 AND PARKING SPACE P-87 IN ADMIRAL'S POINT CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE LOT 30 IN THE YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE LOT 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREFORE) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.