

# UNOFFICIAL COPY



Doc#: 0502447165  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/24/2005 11:53 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 12-32-319-003

LOAN NUMBER: 0105300073

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOHN SCHMITZ

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 02-14-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020293149 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE S, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-09-04

PROPERTY ADDRESS:  
133 NORTH HAROLD AVENUE  
NORTHLAKE IL 60164

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Patricia D. McCart*  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

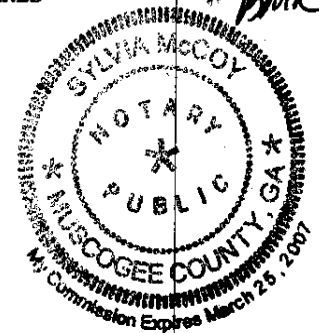
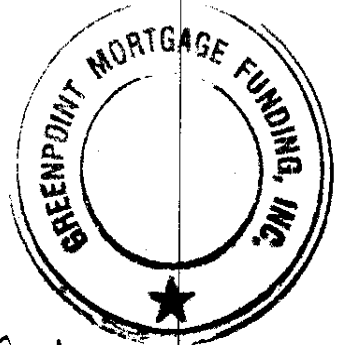
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 16, 2004

*Sylvia McCoy*  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
JOHN SCHMITZ  
6443 W. 81ST ST.  
BURBANK, IL 60459

PREPARED BY: Edmae Cline  
DS120/ENC-020211



SY  
P2  
M4  
BMR

265 ✓

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**LAWYERS TITLE INSURANCE CORPORATION**

**SCHEDULE A CONTINUED**

LOT 8 IN BLOCK 18 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT NUMBER 3,  
BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5,  
1939 AS DOCUMENT NUMBER 12378261 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2  
CASE NUMBER dk010171a  
POLICY NUMBER G47-1468418  
ALTA LOAN POLICY